

# SYLLABUS BREAKUP

Class: 4th Session: 2018

# SYLLABUS BREAKUP

CLASS 4TH



Delhi Public School Srinagar

DELHI PUBLIC SCHOOL SRINAGAR • 2 • SYLLABUS BREAKUP – 4<sup>th</sup>

# English

#### MARCH

| то                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE      | TEACHING<br>PERIODS                    |
|----------------------|---|---------------------|--|
| Chapter 1 and 2      | (Course book)   |                     |  |
| Chapter 1 and 2      | (Workbook)  | 34                  | 22                                     |
| Grammar and W        | Vriting skill   |                     |  |
| 2 <sup>ND</sup> WEEK | Just in case (Course book) ( Pic. St  | tory) (8 marks)     | (5 periods)                            |
| 3 <sup>RD</sup> WEEK | Just in case Contd.<br>Kite song (Course book, poem) (2 marks)<br>Paragraph writing (8 marks) |                     | (1 period)<br>(4 periods)<br>(1period) |
| 4 <sup>th</sup> WEEK | Eng. Activity ( Being a poem)<br>Workbook Chapter 1<br>(Idioms , Proverbs , Punctuation)      | (6 marks)           | (2 periods)<br>(3 periods)             |
| 5 <sup>TH</sup> WEEK | Workbook Chapter 2 (Simile, Quo<br>Types of sentences (6 marks)                               | otation marks) (4 r | narks)<br>(4 periods)<br>(2 periods)   |

#### APRIL

| ТС                   | OPICS / CHAPTERS                             | WEIGHT-<br>AGE      | TEACHING<br>PERIODS |
|----------------------|--|---------------------|---------------------|
| Chapter 1 and 2      | 2 (Lit.)                                     |                     |                     |
| Chapter 3 (Cou       | rse book)                                    | 32                  | 23                  |
| Grammar and W        | Vriting skills                               |                     |                     |
| 1 <sup>ST</sup> WEEK | The book that nobody has read (Co            | ourse book , Folk ' | Tale) (8 marks)     |
| I WEEK               |  |                     | (6 periods)         |
| 2 <sup>ND</sup> WEEK | The Adventures of Pinocchio (Lit.) (4 marks) |                     | (4 periods)         |
| 2 WEEK               | Letter Writing (8 marks)                     |                     | (1 period)          |
|                      | Eng. Activity (Book Hour)                    |                     | (1 period)          |
|                      | Letter Writing Contd.                        |                     | (1 period)          |
| 3 <sup>RD</sup> WEEK | Workbook ch.3                                |                     |                     |
|                      | (one word for many) (2 marks)                |                     | (2 periods)         |
|                      | Lazy Jack (Lit.) (4 marks)                   |                     | (2 periods)         |
| 4 <sup>TH</sup> WEEK | Simple Present and Simple Past (4 marks)     |                     | (5 periods)         |
| 5 <sup>TH</sup> WEEK | Subject and Predicate (2 ma                  | urks)               | (1 period)          |

### 4th

#### MAY

| тс                   | OPICS / CHAPTERS                    | WEIGHT-<br>AGE     | TEACHING<br>PERIODS |
|----------------------|-------------------------------------|--------------------|---------------------|
| Chapter 4 and 5      | (Course book)                       |                    |                     |
| Chapter 4 and 5      | (Workbook)                          | 32                 | 25                  |
| Chapter 3 (Lit.)     |                                     | 52                 | 23                  |
| Grammar and W        | Vriting skill                       |                    |                     |
| 1 <sup>ST</sup> WEEK | Mother ! I want a Pet (Course bool  |                    |                     |
| I WEEK               | Dividing the Mango (Course book     | , Story) (8 marks) | (1 period)          |
| 2 <sup>ND</sup> WEEK | Dividing the Mango Contd.           |                    | (5 periods)         |
|                      | Workbook Chapter 4                  |                    | (3 periods)         |
| 3 <sup>RD</sup> WEEK | (Writing a story) (6 marks)         |                    |                     |
| 5 WEEK               | Workbook Chapter 5                  |                    | (3 periods)         |
|                      | (Describing a Picture) (6 marks)    |                    |                     |
|                      | Adverbs (5 marks)                   |                    | (2 periods)         |
| 4 <sup>TH</sup> WEEK | Prefix / suffix (2 marks)           |                    | (1 period)          |
|                      | The Dentist and the crocodile (Lit. | )                  | (2 periods)         |
| 5 <sup>TH</sup> WEEK | Eng. Activity (Favourite Character  | s)                 | (3 periods)         |
| 5 <sup></sup> WEEK   | The Dentist and the Crocodile Con   | ttd. (3 marks)     | (1 period)          |

#### JUNE

| то                   | OPICS / CHAPTERS                   | WEIGHT-<br>AGE  | TEACHING<br>PERIODS |
|----------------------|------------------------------------|-----------------|---------------------|
| Chapter 4 (Lit.)     |                                    |                 |                     |
| Chapter 6 (Cou       | rse book)                          | 21              | 20                  |
| Chapter 6 (Wor       | kbook)                             | 21              | 20                  |
| Grammar and W        | Vriting skill                      |                 |                     |
| 1 <sup>ST</sup> WEEK | Eng. Activity ( Movie Magic)       |                 | (2periods)          |
| 2 <sup>ND</sup> WEEK | Eng. Activity Contd.               |                 | (1 period)          |
| 2 WEEK               | The Wise king (Lit.) (5 marks)     |                 | (3 periods)         |
| 3 <sup>RD</sup> WEEK | I want to be a Pilot (Course book, | Poem) (4 marks) | (2periods)          |
| J WEEK               | Use of 'Will ' and ' Would ' (4 ma | rks)            | (2 periods)         |
|                      | Workbook Chapter 6                 |                 | (2 periods)         |
| 4 <sup>TH</sup> WEEK | (Describing a picture) (8 marks)   |                 |                     |
|                      | Revision for 1st Term              |                 | (2 periods)         |
| 5 <sup>TH</sup> WEEK | Revision for 1st Term              |                 | (6 periods)         |

#### JULY

| TOPICS / CHAPTERS                 | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|-----------------------------------|----------------|---------------------|
| 1st Term Exam<br>Chapter 5 (Lit.) | 2              | 2                   |

| 1 <sup>ST</sup> WEEK | 1st Term Exam           |           |             |
|----------------------|-------------------------|-----------|-------------|
| 2 <sup>ND</sup> WEEK | 1st Term Exam           |           |             |
| 3 <sup>RD</sup> WEEK | Summer Break            |           |             |
| 4 <sup>TH</sup> WEEK | Summer Break            |           |             |
| 5 <sup>TH</sup> WEEK | Wind on the hill (Lit.) | (2 marks) | (2 periods) |

#### AUGUST

| тс                   | OPICS / CHAPTERS                               | WEIGHT-<br>AGE     | TEACHING<br>PERIODS |
|----------------------|--|--------------------|---------------------|
| Chapter 7 and 8      | (Course book)                                  |                    |                     |
| Chapter 7 and 8      | (Workbook)                                     | 32                 | 22                  |
| Grammar and W        | Vriting  |                    |                     |
| 1 <sup>st</sup> WEEK | Lucky pair of socks (Course book               | , Story) (8 marks) | (4 periods)         |
|                      | Lucky pair of socks Contd                      |                    | (2 periods)         |
| 2 <sup>ND</sup> WEEK | Chapter 7 (Workbook)                           |                    |                     |
|                      | Homophones, semicolon, colon (2                | 3 marks)           | (3 periods)         |
|                      | A Family is Love (Course book, Poem) (2 marks) |                    | (3 periods)         |
| 3 <sup>RD</sup> WEEK | Chapter 8 workbook                             |                    | (2 periods)         |
|                      | (Composing a Poem) (5 marks)                   |                    |                     |
| 4 <sup>TH</sup> WEEK | Chapter 8 Contd.                               |                    | (1 period)          |
| 4 WEEK               | (Writing a Story) (8 marks)                    |                    | (2 periods)         |
|                      | Eng. Activity ( I too can speak )              | (2 periods)        |                     |
| 5 <sup>TH</sup> WEEK | 'Personal', 'Possessive' and 'Undef            |                    |                     |
|                      | (6 marks)                                      |                    | (3 periods)         |

#### SEPTEMBER

| тс                   | OPICS / CHAPTERS                     | WEIGHT-<br>AGE      | TEACHING<br>PERIODS |
|----------------------|--------------------------------------|---------------------|---------------------|
| Chapter 9 and 1      | 0 (Course book)                      |                     |                     |
| Chapter 6 and 7      | ' (Lit.)                             | 27                  | 23                  |
| Chapter 9 (Wor       | kbook)                               | 27                  | 25                  |
| Grammar and W        | Vriting skill                        |                     |                     |
| 1 <sup>st</sup> WEEK | The Owl (Course book, Poem)          | (2 marks)           | (1 period)          |
|                      | The Owl Contd.                       |                     | (2 periods)         |
| 2 <sup>ND</sup> WEEK | Chapter 7 (Workbook)                 |                     |                     |
|                      | Writing a Message (6 marks)          |                     | (3 periods)         |
| 3 <sup>RD</sup> WEEK | Black Beauty (Lit.) (5 marks)        |                     | (4 periods)         |
| 5 WEEK               | Little by Little (Lit.) (2 marks)    |                     | (2 periods)         |
| 4 <sup>TH</sup> WEEK | Little by Little Contd. (1period)    |                     |                     |
| 4 WEEK               | Use of 'must', 'ought', 'should' and | 1 'have to' (4 mark | (4periods)          |
| 5 <sup>TH</sup> WEEK | Eng. Activity (Book Wizardy)         |                     | (1 period)          |
| 5 WEEK               | Writing a story (8 marks) (2 period  | ds)                 |                     |

| Help ! I m Kidnapped (Course book , play ) | (3 periods) |
|--|-------------|

#### **OCTOBER**

| то                   | OPICS / CHAPTERS                  | WEIGHT-<br>AGE     | TEACHING<br>PERIODS |
|----------------------|-----------------------------------|--------------------|---------------------|
| Chapter 10 Con       | ttd and 11 (Course book)          |                    |                     |
| Chapter 8 (Lit.)     |                                   | 39                 | 24                  |
| Chapter 10 and       | 11 (Workbook)                     | 39                 | 24                  |
| Grammar and W        | Vriting skill                     |                    |                     |
|                      | Help ! I m kidnapped Contd. (8 ma | arks)              | (3 periods)         |
| 1 <sup>st</sup> WEEK | Workbook Chapter 10               |                    |                     |
|                      | Noun Number / Abstract and Colle  | ective nouns (6 ma | urks) (2 periods)   |
|                      | Chapter 10 (Workbook) Contd.      |                    | (2 periods)         |
| 2 <sup>ND</sup> WEEK | Bullseye (Lit.) (2 marks)         |                    | (3 periods)         |
|                      |                                   |                    |                     |
|                      | Atlanta and the Golden Apples (Co | ourse book , Story | ) (8 marks)         |
| 3 <sup>RD</sup> WEEK |                                   |                    | (5 periods)         |
|                      | Writing a story (8 marks)         |                    | (1 period)          |
|                      | Workbook Chapter 11               |                    | (4 periods)         |
| 4 <sup>TH</sup> WEEK | (Antonyms, Conjunctions) (4 mai   | rks)               |                     |
| 4 WEEK               |                                   |                    |                     |
|                      | Transforming sentences (3 marks)  |                    | (1period)           |
| 5 <sup>TH</sup> WEEK | Eng. Activity (Secret Revealed)   |                    | (3 periods)         |
| 5 WEEK               | (Letter Writing)                  |                    |                     |

#### NOVEMBER

| TOPICS / CHAPTERS                 |   | WEIGHT-<br>AGE | TEACHING<br>PERIODS                   |
|-----------------------------------|---|----------------|---------------------------------------|
| Chapter 9, 10 at<br>Grammar and W |   | 19             | 16                                    |
| 1 <sup>ST</sup> WEEK              | One day old (Lit.) (2 marks)  |                | (3periods)                            |
| 2 <sup>ND</sup> WEEK              | I love you Dear Parents (3 marks)<br>Writing a Paragraph (8 marks)                      |                | (3periods)<br>(1period)               |
| 3 <sup>RD</sup> WEEK              | The Days Gone by (3 Marks)<br>Connectors (3 marks)<br>Revision for TERM 2 <sup>nd</sup> |                | (3periods)<br>(1period)<br>(2periods) |
| 4 <sup>TH</sup> WEEK              | Revision for TERM 2 <sup>nd</sup>   | (3periods)     |                                       |
| 5 <sup>TH</sup> WEEK              | TERM 2nd Examination  |                |                                       |

#### DECEMBER

| тс                   | OPICS / CHAPTERS     | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|----------------------|----------------|---------------------|
| TERM 2nd Examination |                      | -              |                     |
| 1 <sup>ST</sup> WEEK | TERM 2nd Examination |                |                     |
| 2 <sup>ND</sup> WEEK | TERM 2nd Examination |                |                     |
| 3 <sup>RD</sup> WEEK | TERM 2nd Examination |                |                     |
| 4 <sup>TH</sup> WEEK | TERM 2nd Examination |                |                     |
| 5 <sup>TH</sup> WEEK | Winter Vacation      |                |                     |

#### MARCH

| <b>TOPICS / CHAPTERS</b> |                                  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--------------------------|----------------------------------|----------------|---------------------|
| 1. Arizoo,               |                                  | 1:3Marks       |                     |
| 2. Rajori se aik         | Khat,                            | 2:5Marks       |                     |
| 3. Mano ki leha          | z se Issm Ki kismain,            | 3:3Marks       | 22                  |
| 4. Mutaliq Fail,         |                                  | 4:3 marks      |                     |
| 5. Khat.                 |                                  | 5:4Marks       |                     |
| 2 <sup>ND</sup> WEEK     | lesson Arizoo                    |                |                     |
| 3 <sup>RD</sup> WEEK     | lesson Rajori se aik khat        |                |                     |
| 4 <sup>TH</sup> WEEK     | Mano ki lehaz se Issm Ki kismain |                |                     |
| 5 <sup>TH</sup> WEEK     | Mutaliq Fail,                    |                |                     |
| 5 WEEK                   | Khat                             |                |                     |

#### APRIL

| <b>TOPICS / CHAPTERS</b>  |  | WEIGHT-<br>AGE                                | TEACHING<br>PERIODS |
|---|--|---|---------------------|
| <ol> <li>Pin code,</li> <li>Bandroon ka</li> <li>Issmi muarif</li> <li>Issmi Zamee</li> </ol> | a ki kismain:- Issmi Alam.             | 1:5Marks<br>2:4Marks<br>3:4Marks<br>4:4 marks | 23                  |
| 1 <sup>ST</sup> WEEK  | lesson Pin code.                       |   |                     |
| 2 <sup>ND</sup> WEEK  | lesson Bandroon ka Faqqa.              |   |                     |
| 3 <sup>RD</sup> WEEK  | Issmi muarifa ki kismain:- Issmi Alam. |   |                     |
| 4 <sup>TH</sup> WEEK  | Issmi Zameer                           |   |                     |
| 5 <sup>TH</sup> WEEK  | -                                      |   |                     |

#### MAY

| тс   | OPICS / CHAPTERS            | WEIGHT-<br>AGE   | TEACHING<br>PERIODS |
|--|-----------------------------|--|---------------------|
| <ol> <li>Delli ab kuch</li> <li>Mobile Phon</li> <li>Issmi Isharah</li> <li>Issmi Mosoo</li> <li>Nadeedah Iba</li> </ol> | e                           | 1:5Marks<br>2:4Marks<br>3:3Marks<br>4:3 marks<br>5:10Marks | 25                  |
| 1 <sup>ST</sup> WEEK   | Delli ab kuch door nahi hai |  |                     |
| 2 <sup>ND</sup> WEEK   | Mobile Phone                |  |                     |

| 3 <sup>RD</sup> WEEK | Issmi Isharah                    |
|----------------------|----------------------------------|
| 4 <sup>TH</sup> WEEK | Issmi Mosool                     |
| 5 <sup>TH</sup> WEEK | Nadeedah Ibarat (unseen Passage) |

#### JUNE

| <b>TOPICS / CHAPTERS</b> |                                     | WEIGHT-<br>AGE                    | TEACHING<br>PERIODS |
|--------------------------|-------------------------------------|-----------------------------------|---------------------|
| 1. Chand                 |                                     | 1:4Marks                          |                     |
| 2. Jinse ki lihaz        | se Issm ki kismain                  | 2:3Marks                          |                     |
| 3. Baijan cheez          | oon ki Tazkeer-o-Tanees             | 3:3Marks                          | 20                  |
| 4. Mazmoon (cr           | reative writing)                    | 4:5 marks                         |                     |
| 5. Picture comp          | osition                             | 5:5Marks                          |                     |
| 1 <sup>ST</sup> WEEK     | Chand                               |                                   |                     |
| 2 <sup>ND</sup> WEEK     | Jinse ki lihaz se Issm ki kismain   | Jinse ki lihaz se Issm ki kismain |                     |
| 3 <sup>RD</sup> WEEK     | Baijan cheezoon ki Tazkeer-o-Tanees |                                   |                     |
| 4 <sup>TH</sup> WEEK     | Mazmoon (creative writing)          |                                   |                     |
| 5 <sup>TH</sup> WEEK     | Picture composition                 |                                   |                     |

#### JULY

| TO                   | OPICS / CHAPTERS             | WEIGHT-<br>AGE | TEACHING<br>PERIODS     |
|----------------------|------------------------------|----------------|-------------------------|
| 1st term examin      | nation                       |                | 1st term<br>examination |
| 1 <sup>ST</sup> WEEK | 1st term examination         |                |                         |
| 2 <sup>ND</sup> WEEK | 1st term examination         |                |                         |
| 3 <sup>RD</sup> WEEK | 1st term examination         |                |                         |
| 4 <sup>TH</sup> WEEK | 1st term examination         |                |                         |
| 5 <sup>TH</sup> WEEK | Introduction of lesson No. 8 |                |                         |

#### AUGUST

| <b>TOPICS / CHAPTERS</b>        |   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---------------------------------|---|----------------|---------------------|
| 1. Kashmir main pehli Railgaadi |   | 1:5Marks       |                     |
| 2. Hamdardi                     |   | 2:3Marks       |                     |
| 3. Alfaz Mutrac                 | lif Jumlay  | 3:5Marks       | 22                  |
| 4. Alfaz Azdad                  | Jumlay  | 4:5 Marks      |                     |
| 5. Revise/ dicta                | tion  |                |                     |
| 1 <sup>st</sup> WEEK            | 1 <sup>st</sup> WEEK Kashmir main pehli Railgaadi |                |                     |
| 2 <sup>ND</sup> WEEK            | Hamdardi  |                |                     |
| 3 <sup>RD</sup> WEEK            | <b>EK</b> Alfaz Mutradif Jumlay                   |                |                     |

| 4 <sup>TH</sup> WEEK | Alfaz Azdad Jumlay |
|----------------------|--------------------|
| 5 <sup>TH</sup> WEEK | -                  |

#### **SEPTEMBER**

| <b>TOPICS / CHAPTERS</b> |                                     | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--------------------------|-------------------------------------|----------------|---------------------|
| 1. Khail                 |                                     | 1. 4Marks      |                     |
| 2. Abul Kalam            | Azad                                | 2. 5 Marks     | 23                  |
| 3. Banawat ke l          | ihaz se Issm ki kismain             | 3.8 Marks      | 25                  |
| 4. Nadeedah Iba          | 4. Nadeedah Ibarat (unseen passage) |                |                     |
| 1 <sup>st</sup> WEEK     | Khail                               |                |                     |
| 2 <sup>ND</sup> WEEK     | Abul Kalam Azad                     |                |                     |
| 3 <sup>RD</sup> WEEK     | Banawat ke lihaz se Issm ki kismain |                |                     |
| 4 <sup>TH</sup> WEEK     | Nadeedah Ibarat (unseen passage)    |                |                     |
| 5 <sup>TH</sup> WEEK     | 5 <sup>TH</sup> WEEK .              |                |                     |

#### **OCTOBER**

| <b>TOPICS / CHAPTERS</b> |                         | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--------------------------|-------------------------|----------------|---------------------|
| 1. Global Warn           | 1. Global Warming       |                |                     |
| 2. Main Tumha            | ri Kitab Hoon           | 2. 3 Marks     | 24                  |
| 3. Mazmoon N             | igari                   | 3.7 Marks      | 24                  |
| 4. Khatoot Naw           | visi                    | 4. 5 Marks     |                     |
| 1 <sup>st</sup> WEEK     | Global Warming          |                |                     |
| 2 <sup>ND</sup> WEEK     | Main Tumhari Kitab Hoon |                |                     |
| 3 <sup>RD</sup> WEEK     | Mazmoon Nigari          |                |                     |
| 4 <sup>TH</sup> WEEK     | Khatoot Nawisi          |                |                     |
| 5 <sup>TH</sup> WEEK     |                         |                |                     |

#### NOVEMBER

| тс                   | OPICS / CHAPTERS            | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|-----------------------------|----------------|---------------------|
| 1. Doodh ka Do       | oodh Pani Ka Pani           | 1. 5 Marks     |                     |
| 2. Creative writ     | ing                         | 2. 6 Marks     | 21                  |
| 3. Picture comp      | osition                     | 3. 6 Marks     |                     |
| 1 <sup>ST</sup> WEEK | Doodh ka Doodh Pani Ka Pani |                |                     |
| 2 <sup>ND</sup> WEEK | Creative writing            |                |                     |
| 3 <sup>RD</sup> WEEK | Picture composition         |                |                     |
| 4 <sup>TH</sup> WEEK | -                           |                |                     |
| 5 <sup>TH</sup> WEEK | -                           |                |                     |

#### DECEMBER

| тс                   | OPICS / CHAPTERS      | WEIGHT-<br>AGE           | TEACHING<br>PERIODS      |
|----------------------|-----------------------|--------------------------|--------------------------|
| IInd Term Exam       | nination              | IInd Term<br>Examination | IInd Term<br>Examination |
| 1 <sup>ST</sup> WEEK | IInd Term Examination |                          |                          |
| 2 <sup>ND</sup> WEEK | IInd Term Examination |                          |                          |
| 3 <sup>RD</sup> WEEK | IInd Term Examination |                          |                          |
| 4 <sup>TH</sup> WEEK | Winter Vacation       |                          |                          |
| 5 <sup>TH</sup> WEEK | Winter Vacation       |                          |                          |

#### MARCH

| TO                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| व्याकरण-पाठ से र     | ारा कविता (3rd lang)<br>ण-पाठ से संबंधित व्याकरण करवाया जाएगा। 10 8<br>धि – पाठ से संबंधित गतिविधि करवाई जाएगी।   |                | 8                   |
| 2 <sup>ND</sup> WEEK | देश हमारा कविता की पंक्तियों का सस्वर वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ<br>तथा श्रुतलेख, छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक<br>प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर।  |                |                     |
| 3 <sup>RD</sup> WEEK | देश हमारा कविता की पंक्तियों का सस्वर वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ<br>तथा श्रुतलेख, छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक<br>प्रश्नोंउत्तर /लिखित प्रश्नोंउत्तर। |                |                     |
| 4 <sup>TH</sup> WEEK |   |                |                     |
| 5 <sup>TH</sup> WEEK | गतिविधि – पाठ से संबंधित गतिविधि करवाई जाएगी।   |                |                     |

#### APRIL

|                      | OPICS / CHAPTERS   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| व्याकरण-पाठ से       | बूझ चित्रकथा ( 3rd lang)<br>संबंधित व्याकरण करवाया जाएगा।<br>से संबंधित गतिविधि करवाई  | 10             | 8                   |
| 1 <sup>ST</sup> WEEK | बीरबलकीसूझ-बूझपष्ठोंकावाचन, अर्थ,स्पष्टीकरण,शब्दार्थतथाश्रुतलेख<br>छात्रोंद्वारावाचनअभ्यासप्रदर्शन,मौखिकप्रश्नोंउत्तर⁄लिखितप्रश्नोंउत्तर   |                |                     |
| 2 <sup>ND</sup> WEEK | बीरबल की सूझ-बूझपष्ठोंकावाचन, अर्थ,स्पष्टीकरण,शब्दार्थतथाश्रुतलेख<br>छात्रोंद्वारावाचनअभ्यासप्रदर्शन,मौखिकप्रश्नोंउत्तर⁄लिखितप्रश्नोंउत्तर |                |                     |
| 3 <sup>RD</sup> WEEK | व्याकरण-पाठ से संबंधित व्याकरण करवाया जाएगा ।  |                |                     |
| 4 <sup>TH</sup> WEEK | गतिविधि – पाठ से संबंधित गतिविधि करवाई जाएगी ।   |                |                     |
| 5 <sup>TH</sup> WEEK | गतिविधि - पाठसेसंबंधितगतिविधिकरव   | वाईजाएगी।      |                     |

#### MAY

|                      | OPICS / CHAPTERS   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| U U                  | शिक्षाप्रद कहानी 3rd lang  |                |                     |
|                      | संबंधित व्याकरणकरवाया जाएगा।<br>से संबंधित गतिविधि करवाई   | 10             | 10                  |
| जाएगी।               |  |                |                     |
| 1 <sup>ST</sup> WEEK | सबसे खुश कौन पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख,<br>छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिकप्रश्नों उत्तर⁄लिखितप्रश्नोंउत्तर  |                | खितप्रश्नोंउत्तर    |
| 2 <sup>ND</sup> WEEK | सबसे खुश कौन पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख,<br>छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर⁄ लिखितप्रश्नोंउत्तर |                |                     |
| 3 <sup>RD</sup> WEEK | व्याकरण-पाठ से संबंधित व्याकरण क   |                |                     |
| 4 <sup>TH</sup> WEEK | गतिविधि – पाठ से संबंधित गतिविधि करवाई जाएगी।  |                |                     |
| 5 <sup>TH</sup> WEEK | गतिविधि – पाठ से संबंधित गतिविधि   | ो करवाई जाएगी। |                     |

#### JUNE

| _                    | OPICS / CHAPTERS   | WEIGHT-<br>AGE                  | TEACHING<br>PERIODS |
|----------------------|--|---------------------------------|---------------------|
| जादुई घड़ा कह        |  |                                 |                     |
| व्याकरण –पाठ र       | पे संबंधित व्याकरण करवाया                                      |                                 |                     |
| जाएगा।               |  | 10                              | 8                   |
| गतिविधि – पाठ        | से संबंधित गतिविधि करवाई                                       |                                 |                     |
| जाएगी।               |  |                                 |                     |
|                      | जादुई घड़ा पष्ठों का वाचन, अर्थ,स्पष्ट                         |                                 | <b>U</b>            |
| 1 <sup>ST</sup> WEEK | छात्रों द्वारा वाचन,अभ्यास प्रदर्शन, मौखिक प्रश्नोंउत्तर⁄लिखित |                                 |                     |
|                      | प्रश्नोंउत्तर वाक्यों में प्रयोग करवाना।                       |                                 |                     |
|                      | जादुई घड़ा पष्ठों का वाचन, अर्थ,स्पष्ट                         | पष्टीकरण,शब्दार्थ तथा श्रुतलेख, |                     |
| 2 <sup>ND</sup> WEEK | छात्रों द्वारा वाचन,अभ्यास प्रदर्शन,मौ                         | खिक प्रश्नोंउत्तर/लि            | लेखित               |
| 2 WEEK               | प्रश्नोंउत्तर वाक्यों में प्रयोग करवाना।                       |                                 |                     |
|                      |  |                                 |                     |
| 3 <sup>RD</sup> WEEK | व्याकरण-पाठ से संबंधित व्याकरण करवाया जाएगा।                   |                                 |                     |
| 4 <sup>TH</sup> WEEK | गतिविधि – पाठ से संबंधित गतिविधि करवाई जाएगी।                  |                                 |                     |
| 5 <sup>TH</sup> WEEK | अर्धवार्षिक पाठ्यक्रम का पुनर्रावृत्ति क                       | गर्य करवाया जाएग                | ТІ                  |

#### JULY

| TOPICS / CHAPTERS                                   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---|----------------|---------------------|
| अर्धवार्षिक पाठ्यक्रम का पुनर्रावृत्ति कार्य करवाया | 0              | अर्धवार्षिक         |

| <b>TOPICS / CHAPTERS</b> | WEIGHT- | TEACHING |
|--------------------------|---------|----------|
| IUPICS/ CHAPTERS         | AGE     | PERIODS  |

#### **SEPTEMBER**

|                      | संबंधित व्याकरण करवाया जाएगा।<br>से संबंधित गतिविधि करवाई   | 10                 | 10 |
|----------------------|---|--------------------|----|
| 1 <sup>st</sup> WEEK | वर्षगीत कविता की पंक्तियों का सस्व<br>तथा श्रुतलेख, छात्रों द्वारा वाचन अभ<br>प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर।  | यास प्रदर्शन,मौखिक |    |
| 2 <sup>ND</sup> WEEK | वर्षगीत कविता की पंक्तियों का सस्वर वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ<br>तथा श्रुतलेख, छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक<br>प्रश्नोंउत्तर/लिखितप्रश्नोंउत्तर। |                    |    |
| 3 <sup>RD</sup> WEEK |   |                    |    |
| 4 <sup>TH</sup> WEEK |   |                    |    |
| 5 <sup>TH</sup> WEEK | गतिविधि – पाठ से संबंधित गतिविधि  | धे करवाई जाएगी।    |    |

#### AUGUST

वर्षगीत कविता 3rd lang

**TOPICS / CHAPTERS** 

| जाएगा।               |  |                   | पाठ्यक्रम का        |
|----------------------|--|-------------------|---------------------|
|                      |  |                   | पुनर्रावृत्ति कार्य |
|                      |  |                   | करवाया              |
|                      |  |                   | जाएगा।              |
|                      |  |                   |                     |
| 1 <sup>ST</sup> WEEK | अर्धवार्षिक पाठ्यक्रम का पुनर्रावृत्ति व | कार्य करवाया जाएग | ТІ                  |
| 2 <sup>ND</sup> WEEK | अर्धवार्षिक पाठ्यक्रम का पुनर्रावृत्ति व | कार्य करवाया जाएग | ТІ                  |
| 3 <sup>RD</sup> WEEK | अर्धवार्षिक परीक्षा                      |                   |                     |
| 4 <sup>TH</sup> WEEK | अर्धवार्षिक परीक्षा                      |                   |                     |
| 5 <sup>TH</sup> WEEK | अर्धवार्षिक परीक्षा                      |                   |                     |

WEIGHT-

AGE

TEACHING

PERIODS

| व्याकरण –पाठ रं<br>जाएगा।  | ो स्वच्छता पर आधारि 3rd lang<br>ते संबंधित व्याकरण करवाया<br>से संबंधित गतिविधि करवाई  | 10                    | 8                 |
|--|--|-----------------------|-------------------|
| 1 <sup>st</sup> WEEK   | हमारी जिम्मेदारी पष्ठों का वाचन,अ<br>छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मं  | ौखिक प्रश्नोंउत्तर/लि | खित प्रश्नोंउत्तर |
| 2 <sup>ND</sup> WEEK   | हमारी जिम्मेदारी पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख,<br>छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर |                       |                   |
| हमारी जिम्मेदारी पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख,<br>3 <sup>RD</sup> WEEK छात्रों द्वारा वाचन अभ्यास प्रदर्शन, मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर |  |                       |                   |
| 4 <sup>TH</sup> WEEK         व्याकरण-पाठ से संबंधित व्याकरण करवाया जाएगा           5 <sup>TH</sup> WEEK         गतिविधि – पाठ से संबंधित गतिविधि करवाई जाएगी।                |  |                       |                   |

#### **OCTOBER**

|                      | OPICS / CHAPTERS  | WEIGHT-<br>AGE     | TEACHING<br>PERIODS         |
|----------------------|---|--------------------|-----------------------------|
|                      | लालची बंदर कविता 3rd lang                                     |                    |                             |
|                      | संबंधित व्याकरण करवाया जाएगा।                                 |                    |                             |
| गतिविधि – पाठ        | से संबंधित गतिविधि करवाई                                      | 10                 | 10                          |
| जाएगी।               |   |                    |                             |
|                      |   |                    |                             |
|                      | लालची बंदर कविता की पंक्तियों का                              |                    |                             |
| 1 <sup>st</sup> WEEK | तथा श्रुतलेख, छात्रों द्वारा वाचन अभ                          | यास प्रदर्शन ,मौखि | क प्रश्नोंउत्तर /           |
| 1 WEEK               | लिखित प्रश्नोंउत्तर।  |                    |                             |
|                      |   | ſ                  |                             |
|                      | लालची बंदर कविता की पंक्तियों का                              | , ,                | ,                           |
| 2 <sup>ND</sup> WEEK | तथा श्रुतलेख, छात्रों द्वारा वाचन अभ                          | यास प्रदशन, माखिव  | <sub>ि</sub> प्रश्नाउत्तर ∕ |
|                      | 2 WEEK लिखित प्रश्नोंउत्तर।                                   |                    |                             |
|                      |   |                    |                             |
|                      | लालची बंदर कविता की पंक्तियों का                              |                    |                             |
| 3 <sup>RD</sup> WEEK | तथा श्रुतलेख, छात्रों द्वारा वाचन अभ्<br>लिखित प्रश्नोंउत्तर। | यास प्रदेशन, माखिव | ० प्रश्नाउत्तर /            |
|                      | ालाखत प्रश्नाउत्तरा   |                    |                             |
| ATH                  |   |                    |                             |
| 4 <sup>TH</sup> WEEK | व्याकरण-पाठ से संबंधित व्याकरण करवाया जाएगा।                  |                    |                             |
| 5 <sup>TH</sup> WEEK | गतिविधि – पाठ से संबंधित गति वि                               | र्ध करवाई जाएगी।   |                             |

#### NOVEMBER

| тс   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--|---|----------------|---------------------|
| अपनी कमाई शिक्षाप्रद कहानी3rd lang)<br>व्याकरण-पाठ से संबंधित व्याकरण करवाया जाएगा।<br>गतिविधि – पाठ से संबंधित गतिविधि करवाई 10 8<br>जाएगी। |   |                |                     |
| 1 <sup>ST</sup> WEEK   | अपनी कमाई पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ।श्रुतलेख, छात्रों द्वारा<br>वाचन,अभ्यास प्रदर्शन, मौखिक प्रश्नोंउत्तर /लिखित प्रश्नोंउत्तर वाक्यों में<br>प्रयोग करवाना। |                |                     |
| 2 <sup>ND</sup> WEEK   | अपनी कमाई पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ।श्रुतलेख, छात्रों द्वारा<br>वाचन,अभ्यास प्रदर्शन, मौखिक प्रश्नोंउत्तर /लिखित प्रश्नोंउत्तर वाक्यों में<br>प्रयोग करवाना। |                |                     |
| 3 <sup>RD</sup> WEEK   |   |                |                     |
| 4 <sup>TH</sup> WEEK   |   |                |                     |
| 5 <sup>TH</sup> WEEK   | पापिक पार्वकर्म का पुंगरावृत्ति काय   | भरपाया जाएगा।  |                     |

#### DECEMBER

|                      | OPICS / CHAPTERS | WEIGHT-<br>AGE  | TEACHING<br>PERIODS |
|----------------------|------------------|-----------------|---------------------|
| वार्षिक परीक्षा      |                  | वार्षिक परीक्षा | वार्षिक परीक्षा     |
| 1 <sup>ST</sup> WEEK | वार्षिक परीक्षा  |                 |                     |
| 2 <sup>ND</sup> WEEK | वार्षिक परीक्षा  |                 |                     |
| 3 <sup>RD</sup> WEEK | वार्षिक परीक्षा  |                 |                     |
| 4 <sup>TH</sup> WEEK | वार्षिक परीक्षा  |                 |                     |
| 5 <sup>TH</sup> WEEK | वार्षिक परीक्षा  |                 |                     |

#### MARCH

| TOPICS / CHAPTERS                   |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|-------------------------------------|--|----------------|---------------------|
| देश हमारा कविता<br>बीरबल की सूझ-बूझ |  | 20             | 22                  |
| 2 <sup>ND</sup> WEEK                | देश हमारा कविता की पंक्तियों का सस्वर वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ<br>तथा श्रुतलेख , छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक<br>प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर । |                |                     |
| 3 <sup>RD</sup> WEEK                | बीरबल की सूझ-बूझ पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख<br>छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर                  |                |                     |
| 4 <sup>TH</sup> WEEK                | व्याकरण तथा पुनर्रावृत्ति  |                |                     |
| 5 <sup>TH</sup> WEEK                | गतिविधि तथा पाठों की पुनर्रावृत्ति कर  | वाई जाएगी ।    |                     |

#### APRIL

| TOPICS / CHAPTERS   |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---|--|----------------|---------------------|
| सबसे खुश कौन , जादुई घड़ा व्याकरण - संज्ञा तथा भेद ,<br>विलोम |  | 20             | 23                  |
| 1 <sup>ST</sup> WEEK  | सबसे खुश कौन पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख, छात्रों<br>द्वारा वाचन अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर                               |                |                     |
| 2 <sup>ND</sup> WEEK  | जादुई घड़ा पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख,<br>छात्रों द्वारा वाचन ,अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर<br>वाक्यों में प्रयोग करवाना । |                |                     |
| 3 <sup>RD</sup> WEEK  | व्याकरण तथा पुर्नावति  |                |                     |
| 4 <sup>TH</sup> WEEK  | गतिविधि,पाठों की पुनर्रावृत्ति करवाई जाएगी ।   |                |                     |
| 5 <sup>TH</sup> WEEK  | पाठों की पुनर्रावृत्ति करवाई जाएगी ।   |                |                     |

#### MAY

| TOPICS / CHAPTERS  |   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--|---|----------------|---------------------|
| वर्षे गीत, आग की खोज व्याकरण - सर्वनाम तथा भेद ,<br>विशेषण |   | 20             | 25                  |
| 1 <sup>ST</sup> WEEK                                       | वर्ष गीत कविता की पंक्तियों का सस्वर वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ तथा<br>श्रुतलेख , छात्रों द्वारा वाचन अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित<br>प्रश्नोंउत्तर । |                |                     |

#### JUNE

| TOPICS / CHAPTERS    |   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| मैं हूँ तगड़ा थानेद  | ार व्याकरण - क्रिया   | 20             | 20                  |
| 1 <sup>ST</sup> WEEK | मैं हूँ तगड़ा थानेदार पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ । श्रुतलेख,<br>छात्रों द्वारा वाचन ,अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर<br>वाक्यों में प्रयोग करवाना । |                | क्त प्रश्नोंउत्तर   |
| 2 <sup>ND</sup> WEEK | श्रुतलेख अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर वाक्यों में<br>प्रयोग करवाना ।   |                | र वाक्यों में       |
| 3 <sup>RD</sup> WEEK | व्याकरण / गतिविधि   |                |                     |
| 4 <sup>TH</sup> WEEK | अर्धवार्षिक पाठ्यक्रम का पुनर्रावृत्ति कार्य करवाया जाएगा ।   |                |                     |
| 5 <sup>TH</sup> WEEK | <sup>I</sup> WEEK अर्धवार्षिक पाठ्यक्रम का पुनर्रावृत्ति कार्य करवाया जाएगा ।   |                |                     |

#### JULY

| TOPICS / CHAPTERS    |                      | WEIGHT-<br>AGE | TEACHING<br>PERIODS  |
|----------------------|----------------------|----------------|--|
| अर्धवार्षिक परीक्ष   | т                    | 80             | अर्धवार्षिक<br>पाठ्यक्रम का<br>पुनर्रावृत्ति कार्य<br>करवाया<br>जाएगा। |
| 1 <sup>ST</sup> WEEK | अर्धवार्षिक परीक्षा। |                |  |
| 2 <sup>ND</sup> WEEK | अर्धवार्षिक परीक्षा  |                |  |
| 3 <sup>RD</sup> WEEK | अर्धवार्षिक परीक्षा  |                |  |
| 4 <sup>TH</sup> WEEK | अर्धवार्षिक परीक्षा  |                |  |
| 5 <sup>TH</sup> WEEK | अर्धवार्षिक परीक्षा  |                |  |

#### AUGUST

| TOPICS / CHAPTERS    |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS                |  |
|----------------------|--|----------------|------------------------------------|--|
| लालची बंदर (का       | वेता) व्याकरण - वर्ण-विच्छेद   | 20             | 22                                 |  |
| 1 <sup>st</sup> WEEK | लालची बंदर कविता की पंक्तियों का संस्वर वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ<br>veek तथा श्रुतलेख, छात्रों द्वारा वाचन,अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित<br>प्रश्नोंउत्तर । |                | ,                                  |  |
| 2 <sup>ND</sup> WEEK | व्याकरण अभ्यास/ गतिविधि  |                |                                    |  |
| 3 <sup>RD</sup> WEEK | व्याकरण अभ्यास/ गतिविधि  |                |                                    |  |
| 4 <sup>TH</sup> WEEK | गतिविधि  |                |                                    |  |
| 5 <sup>TH</sup> WEEK | पुनर्रावृत्ति कार्य करवाया जाएगा ।   |                | पुनर्रावृत्ति कार्य करवाया जाएगा । |  |

#### **SEPTEMBER**

| TOPICS / CHAPTERS   |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---|--|----------------|---------------------|
| ऑखों की देखभाल, टिलटिल का साहस व्याकरण -<br>विराम-चिनह,लिंग |  | 20             | 23                  |
| 1 <sup>st</sup> WEEK  | आँखों की देखभाल पष्ठों का वाचन, अर्थ   |                |                     |
| 2 <sup>ND</sup> WEEK  | पुर्नावति /श्रुतलेख, छात्रों द्वारा वाचन ,अभ्यास प्रदर्शन,मौखिक<br>प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर वाक्यों में प्रयोग करवाना ।   |                |                     |
| 3 <sup>RD</sup> WEEK  | टिलटिल का साहस पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख,<br>छात्रों द्वारा वाचन ,अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर<br>वाक्यों में प्रयोग करवाना । |                |                     |
| 4 <sup>TH</sup> WEEK  | व्याकरण तथा पुनर्रावृत्ति  |                |                     |
| 5 <sup>TH</sup> WEEK  | गतिविधि,पाठों की पुनर्रावृत्ति करवाई जाएगी ।   |                |                     |

#### **OCTOBER**

|   | OPICS / CHAPTERS   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---|--|----------------|---------------------|
| अपनी कमाई ,भागो-दौड़ो नाचो-गाओ व्याकरण - पत्र<br>लेखन (औपचारिक पत्र लेखन) |  | 20             | 24                  |
| 1 <sup>st</sup> WEEK  | अपनी कमाई पष्ठों का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख, छात्रों<br>द्वारा वाचन ,अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर वाक्यों में<br>प्रयोग करवाना ।  |                |                     |
| 2 <sup>ND</sup> WEEK  | भागो-दौड़ो नाचो-गाओ कविता की पंक्तियों का सस्वर<br>वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख , छात्रों द्वारा वाचन अभ्यास<br>प्रदर्शन,मौखिक प्रश्नोंउत्तर/लिखित प्रश्नोंउत्तर । |                |                     |
| 3 <sup>RD</sup> WEEK  | व्याकरण तथा पुनर्रावृत्ति  |                |                     |

| 4 <sup>TH</sup> WEEK | गतिविधि,पाठों की पुनर्रावृत्ति करवाई जाएगी ।                |
|----------------------|---|
| 5 <sup>TH</sup> WEEK | मेहनत का फ़ल मीठा होता है इस पर एक छोटा सा अनुच्छेद लिखिए । |

#### NOVEMBER

| TOPICS / CHAPTERS  |  | WEIGHT-<br>AGE  | TEACHING<br>PERIODS |
|--|--|-----------------|---------------------|
| हम भी पढ़ेंगे,कुछ कर दिखलाना व्याकरण - पत्र लेखन<br>(अनौपचारिक पत्र लेखन ) |  | 20              | 16                  |
| 1 <sup>ST</sup> WEEK   | हम भी पढ़ेंगे चित्रकथा का वाचन, अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख, छात्रों<br>द्वारा वाचन ,अभ्यास प्रदर्शन,मौखिक प्रश्नोंउत्तर / लिखित प्रश्नोंउत्तर                     |                 | 0                   |
| 2 <sup>ND</sup> WEEK   | कुछ कर दिखलाना कविता की पंक्तियों का सस्वर<br>वाचन,अर्थ,स्पष्टीकरण,शब्दार्थ तथा श्रुतलेख , छात्रों द्वारा वाचन अभ्यास<br>प्रदर्शन,मौखिक प्रश्नोंउत्तर/ लिखित प्रश्नोंउत्तर । |                 |                     |
| 3 <sup>RD</sup> WEEK   | पत्र लेखन (अनौपचारिक पत्र लेखन )<br>गतिविधि- कविता को पढ़कर बच्चों ने क्या सीखा ?कक्षा में चर्चा की जाएगी ।  |                 |                     |
| 4 <sup>TH</sup> WEEK   | वार्षिक पाठ्यक्रम का पुनर्रावृत्ति कार्य करवाया जाएगा ।  |                 |                     |
| 5 <sup>TH</sup> WEEK   | वार्षिक पाठ्यक्रम का पुनर्रावृत्ति कार्य क   | ज्रवाया जाएगा । |                     |

#### DECEMBER

| то                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| वार्षिक परीक्षा      |                  | 80             | वार्षिक परीक्षा     |
| 1 <sup>ST</sup> WEEK | वार्षिक परीक्षा  |                |                     |
| 2 <sup>ND</sup> WEEK | वार्षिक परीक्षा  |                |                     |
| 3 <sup>RD</sup> WEEK | वार्षिक परीक्षा  |                |                     |
| 4 <sup>TH</sup> WEEK | वार्षिक परीक्षा  |                |                     |
| 5 <sup>TH</sup> WEEK | वार्षिक परीक्षा  |                |                     |

#### MARCH

| <b>TOPICS / CHAPTERS</b>  |                                  | WEIGHT-<br>AGE                                | TEACHING<br>PERIODS |
|---|----------------------------------|---|---------------------|
| <ol> <li>Alphabets</li> <li>Sound No.1 a</li> <li>Counting 1 to</li> <li>Broken Word</li> </ol> |                                  | 1:2Marks<br>2:4Marks<br>3:2Marks<br>4:4 Marks | 5                   |
| 2 <sup>ND</sup> WEEK  | Alphabets                        |   |                     |
| 3 <sup>RD</sup> WEEK  | Sound No 1&2                     |   |                     |
| 4 <sup>TH</sup> WEEK  | Counting 1 to 15                 |   |                     |
| 5 <sup>TH</sup> WEEK  | Broken Words and Joining Letters |   |                     |

#### APRIL

| <b>TOPICS / CHAPTERS</b>                        |                | WEIGHT-<br>AGE                  | TEACHING<br>PERIODS |
|---|----------------|---------------------------------|---------------------|
| 1. Sound No. 3<br>2. Ya Allah<br>3.Koushur Parc |                | 1:4Marks<br>2:2Marks<br>3:1Mark | 5                   |
| 1 <sup>ST</sup> WEEK                            | Sound No.3 & 4 |                                 |                     |
| 2 <sup>ND</sup> WEEK                            | Ya Allah       |                                 |                     |
| 3 <sup>RD</sup> WEEK                            | Koushur Parow  |                                 |                     |
| 4 <sup>TH</sup> WEEK                            | Revision       |                                 |                     |
| 5 <sup>TH</sup> WEEK                            | Revision       |                                 |                     |

#### MAY

| TOPICS / CHAPTERS  |                          | WEIGHT-<br>AGE   | TEACHING<br>PERIODS |
|--|--------------------------|--|---------------------|
| <ol> <li>Sound No 5 d</li> <li>Sownth Aaw</li> <li>fer-e-woul</li> <li>Khaliq Chu H</li> <li>Names of Fru</li> </ol> | Khudah                   | 1:5Marks<br>2:2Marks<br>3:2Marks<br>4:2Marks<br>5:3Marks | 6                   |
| 1 <sup>ST</sup> WEEK   | Sound No. 5              |  | •                   |
| 2 <sup>ND</sup> WEEK   | Sound No. 6              |  |                     |
| 3 <sup>RD</sup> WEEK   | Sownth Aaw<br>Fer-e-woul |  |                     |

| 4 <sup>TH</sup> WEEK | Khaliq Chu Khudah<br>Names of Fruits |
|----------------------|--------------------------------------|
| 5 <sup>TH</sup> WEEK | Revision                             |

#### JUNE

| то                                | OPICS / CHAPTERS   | WEIGHT-<br>AGE       | TEACHING<br>PERIODS |
|-----------------------------------|--------------------|----------------------|---------------------|
| 1. Sound No 7 a<br>2. Names of Re |                    | 1:4Marks<br>2:3Marks | 3                   |
| 1 <sup>ST</sup> WEEK              | Revision           |                      |                     |
| 2 <sup>ND</sup> WEEK              | Sound No. 7        |                      |                     |
| 3 <sup>RD</sup> WEEK              | Sound No. 8        |                      |                     |
| 4 <sup>TH</sup> WEEK              | names of Relatives |                      |                     |
| 5 <sup>TH</sup> WEEK              | Term 1 Starts      |                      |                     |

#### JULY

| TO                   | OPICS / CHAPTERS           | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|----------------------------|----------------|---------------------|
| Examination          |                            |                | 5                   |
| 1 <sup>ST</sup> WEEK | Exam                       |                |                     |
| 2 <sup>ND</sup> WEEK | Exam                       |                |                     |
| 3 <sup>RD</sup> WEEK | Summer Break               |                |                     |
| 4 <sup>TH</sup> WEEK | Summer Break               |                |                     |
| 5 <sup>TH</sup> WEEK | Cross Checking and Results |                |                     |

#### AUGUST

| то   | <b>DPICS / CHAPTERS</b> | WEIGHT-<br>AGE                               | TEACHING<br>PERIODS |
|--|-------------------------|--|---------------------|
| <ol> <li>Sound No. 9</li> <li>Rut Shur</li> <li>Names of Ve</li> <li>Ghur</li> </ol> |                         | 1:5Marks<br>2:3Marks<br>3:3Marks<br>4:2Marks | 5                   |
| 1 <sup>st</sup> WEEK   | Sound No. 9             | ·  |                     |
| 2 <sup>ND</sup> WEEK   | Sound No. 10            |  |                     |
| 3 <sup>RD</sup> WEEK   | Rut Shur                |  |                     |
| 4 <sup>TH</sup> WEEK   | Names of Vegetables     |  |                     |
| 5 <sup>TH</sup> WEEK   | Ghur                    |  |                     |

#### **SEPTEMBER**

| T  | OPICS / CHAPTERS           | WEIGHT-<br>AGE                              | TEACHING<br>PERIODS |
|--|----------------------------|---|---------------------|
| <ol> <li>Sound No 11</li> <li>Guddy Maer</li> <li>Parts of Bod</li> <li>Batakh Poue</li> </ol> | y                          | 14Marks<br>2:4Marks<br>3:3Marks<br>4:4Marks | 5                   |
| 1 <sup>st</sup> WEEK   | Revisio                    |   |                     |
| 2 <sup>ND</sup> WEEK   | Sound No 11                |   |                     |
| 3 <sup>RD</sup> WEEK   | Sound No. 12<br>Guddy Maen |   |                     |
| 4 <sup>TH</sup> WEEK   | Parts of Body              |   |                     |
| 5 <sup>TH</sup> WEEK   | Batakh Poueet              |   |                     |

#### **OCTOBER**

| тс                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|-------------------|----------------|---------------------|
| 1. Sound No. 1.      | 3 & 14            | 1:4Marks       |                     |
| 2. Seh te Gogur      | -                 | 2:4Marks       | 5                   |
| 3. Days of a We      | eek               | 3:2Marks       | 5                   |
| 4. Counting 10       | to 20             | 4:2Marks       |                     |
| 1 <sup>st</sup> WEEK | Sound No. 13      |                |                     |
| 2 <sup>ND</sup> WEEK | Sound No. 14      |                |                     |
| 3 <sup>RD</sup> WEEK | Seh te Gogur      |                |                     |
| 4 <sup>TH</sup> WEEK | Days of a Week    |                |                     |
| 5 <sup>TH</sup> WEEK | Counting 10 to 20 |                |                     |

#### NOVEMBER

| то                   | <b>DPICS / CHAPTERS</b> | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|-------------------------|----------------|---------------------|
| Revisions            |                         | 0              | 5                   |
| 1 <sup>ST</sup> WEEK | Revision                |                |                     |
| 2 <sup>ND</sup> WEEK | Revision                |                |                     |
| 3 <sup>RD</sup> WEEK | Revision                |                |                     |
| 4 <sup>TH</sup> WEEK | Revision                |                |                     |
| 5 <sup>TH</sup> WEEK | Term 2 Starts           |                |                     |

#### DECEMBER

| <b>TOPICS / CHAPTERS</b> | WEIGHT- | TEACHING |
|--------------------------|---------|----------|
|                          |         |          |

DELHI PUBLIC SCHOOL SRINAGAR+24+ SYLLABUS BREAKUP - 4th

|                      |                 | AGE | PERIODS |
|----------------------|-----------------|-----|---------|
| Examination          |                 | 0   | 5       |
| 1 <sup>ST</sup> WEEK | Exam            |     |         |
| 2 <sup>ND</sup> WEEK | Exam            |     |         |
| 3 <sup>RD</sup> WEEK | Cross Checking  |     |         |
| 4 <sup>TH</sup> WEEK | Results         |     |         |
| 5 <sup>TH</sup> WEEK | Winter Vacation |     |         |

# **Mathematics**

## 4th

#### MARCH

| TO   | <b>DPICS / CHAPTERS</b>   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--|---|----------------|---------------------|
| large numbers/Addition/subtraction 10/8 17/6 |   | 17/6           |                     |
| 2 <sup>ND</sup> WEEK                         | revision of previous knowledge,<br>introduction of 5 - digit numbers<br>expanded form/short form of numbers<br>place value/face value<br>skip counting  |                |                     |
| 3 <sup>RD</sup> WEEK                         | comparison of numbers /numbers before /after and between<br>ascending /descending order/formation of numbers<br>speed maths<br>rounding numbers( introduction)<br>rules for rounding numbers<br>nearest tens  |                |                     |
| 4 <sup>th</sup> WEEK                         | nearest hundreds<br>nearest thousands/fun with maths<br>HOTS/VE<br>worksheet<br>class test  |                |                     |
| 5 <sup>th</sup> WEEK                         | class test         Introduction of addition 5 and 6 - digit numbers         word problems         properties of addition/fun with maths/speed mths         estimating sum         subtraction of 5 and 6 - digit numbers( with and without regrouping)         word problem/properties of subtraction |                |                     |

#### APRIL

| тс                                    | OPICS / CHAPTERS   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---------------------------------------|--|----------------|---------------------|
| Subtraction/ Multiplication 8/10 8/15 |  | 8/15           |                     |
| 1 <sup>ST</sup> WEEK                  | checking subtraction using addition<br>estimating the difference( nearest 1<br>estimating the difference nearest th<br>word problems<br>addition and subtraction together<br>fun with maths / mental maths | 100)           |                     |
| 2 <sup>ND</sup> WEEK                  | Worksheet<br>class test<br>Introduction of multiplication.<br>properties of multiplication   |                |                     |

|                      | multiplication of a number by 100, 1000, 10000.   |
|----------------------|---|
| 3 <sup>RD</sup> WEEK | smart multiplicaion<br>fun with maths / multiplication tables<br>multiplication using grid<br>multiplication of 3 and 4 - digit by 1 and 2 - digit.<br>multiplication of 3 and 4 - digit by 3 - digit<br>word problem |
| 4 <sup>th</sup> WEEK | word problem of multiplication<br>framing word problems/Speed maths<br>Estimation of products<br>word problem<br>worksheet  |
| 5 <sup>TH</sup> WEEK | class test  |

#### MAY

| Т                    | OPICS / CHAPTERS  | WEIGHT-<br>AGE    | TEACHING<br>PERIODS |
|----------------------|---|-------------------|---------------------|
| Division/Fracti      | on  | 10/15             | 15/11               |
| 1 <sup>ST</sup> WEEK | introduction of Division<br>dividing 3- digit by 2- digit.<br>dividing 4- digit by 1- digit and 2- digit.<br>verification of division<br>word problem     |                   |                     |
| 2 <sup>ND</sup> WEEK | division by 10 and 100<br>division by 1000<br>word problem / speed maths<br>properties of division<br>estimating quotient ( nearest 10)                   |                   |                     |
| 3 <sup>RD</sup> WEEK | word problem<br>Hots /mental maths/worksheet<br>class test<br>introduction of fraction/ representa<br>equivalent fraction<br>finding equivalent fraction. | ution of fraction |                     |
| 4 <sup>th</sup> WEEK | types of fraction ( like and unlike f<br>comparison of fraction<br>addition of like fraction<br>subtraction of like fraction<br>word problem              | raction)          |                     |
| 5 <sup>TH</sup> WEEK | Hots/ fun with maths<br>mixed / proper / improper fraction<br>fraction on number line/workshee<br>class test  | t                 |                     |

#### JUNE

| то                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| Data handling/7      | Гime  | 10/10          | 4/7                 |
| 1 <sup>ST</sup> WEEK | introduction of data handling<br>bar graph/advantages of bar graph            |                |                     |
| 2 <sup>ND</sup> WEEK | Drawing a bar graph<br>worksheet<br>introduction of time .<br>reading of time |                |                     |
| 3 <sup>RD</sup> WEEK | 12hours / 24 hours clock<br>duration of time<br>word problem / Hots           |                |                     |
| 4 <sup>TH</sup> WEEK | revision for ist term   |                |                     |
| 5 <sup>TH</sup> WEEK | revision for ist term   |                |                     |

#### JULY

| ТС                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS        |
|----------------------|---|----------------|----------------------------|
| Ist term examin      | ation/MONEY   | 4              | ist term<br>examination/ 3 |
| 1 <sup>ST</sup> WEEK | Ist term examination                                    |                |                            |
| 2 <sup>ND</sup> WEEK | Ist term examination                                    |                |                            |
| 3 <sup>RD</sup> WEEK | Ist term examination                                    |                |                            |
| 4 <sup>TH</sup> WEEK | Ist term examination                                    |                |                            |
| 5 <sup>TH</sup> WEEK | Introduction of Money<br>Addition/ subtraction of Money |                |                            |

#### AUGUST

| TOPICS / CHAPTERS    |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| Money/Factors        | and Multiples/metricmeasures   | 8/15/7         | 6/12/4              |
| 1 <sup>st</sup> WEEK | Multiplication of Money<br>division of money<br>word problem<br>making of bills  |                |                     |
| 2 <sup>ND</sup> WEEK | Hots /Worksheet<br>class test<br>Introduction of factors<br>finding factors through division<br>finding factors through multiplication |                |                     |
| 3 <sup>RD</sup> WEEK | <b>WEEK</b> finding factors by division as well as multiplication  |                |                     |

| 4 <sup>TH</sup> WEEK | prime/composite( terms only)<br>common factors/HCF( concept only )<br>Introduction of multiples<br>common multiples/LCM(concept only )<br>HOTS/Divisibility rules<br>word problem<br>fun with maths/worksheet |
|----------------------|---|
| 5 <sup>th</sup> WEEK | class test<br>introduction of measurement of length<br>Conversion of meters into centimeters<br>kilometers into meters<br>comparison of length  |

#### SEPTEMBER

| TOPICS / CHAPTERS      |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|------------------------|--|----------------|---------------------|
| metric measures/shapes |  | 8/15           | 6/7                 |
| 1 <sup>st</sup> WEEK   | word problems  |                |                     |
| 2 <sup>ND</sup> WEEK   | addition / subtraction of length<br>word problems<br>conversions of kg into g<br>grams into kg<br>gram into milligram  |                |                     |
| 3 <sup>RD</sup> WEEK   | milligram into gram<br>addition/subtraction of weight<br>word problems<br>Hots<br>conversion of litres into milliliters<br>milliliters into litres           |                |                     |
| 4 <sup>th</sup> WEEK   | addition / subtraction of capacity<br>word problem<br>worksheet<br>class test<br>introduction of shapes  |                |                     |
| 5 <sup>TH</sup> WEEK   | closed and open curves<br>types of polygon<br>quadrilateral and its types<br>circle and parts of circle<br>drawing of circle<br>finding radius and diameter. |                |                     |

#### **OCTOBER**

| TO   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--|---|----------------|---------------------|
| shapes /patterns and symmetry Area and perimeter |   | 8/10/13        | 4/6/12              |
| 1 <sup>st</sup> WEEK                             | fun with maths<br>solid shapes<br>worksheet<br>class test<br>intoduction of patterns  |                |                     |
| 2 <sup>ND</sup> WEEK                             | patterns based on addition/subtraction problems<br>patterns based on multiplication problems<br>patterns based on division problems<br>Hots/worksheet<br>class test |                |                     |
| 3 <sup>RD</sup> WEEK                             | Introduction of perimeter<br>finding perimeter of simple closed<br>perimeter of irregular shapes<br>missing lengths<br>word problem<br>Hots                         | figures        |                     |
| 4 <sup>th</sup> WEEK                             | Introduction of Area<br>area of regular shapes<br>word problem<br>Hots<br>class test  |                |                     |
| 5 <sup>TH</sup> WEEK                             | revision for second term  |                |                     |

#### NOVEMBER

| TO                   | OPICS / CHAPTERS         | WEIGHT-<br>AGE           | TEACHING<br>PERIODS      |
|----------------------|--------------------------|--------------------------|--------------------------|
| revision for sec     | ond term                 | revision for second term | revision for second term |
| 1 <sup>ST</sup> WEEK | revision for second term |                          |                          |
| 2 <sup>ND</sup> WEEK | revision for second term |                          |                          |
| 3 <sup>RD</sup> WEEK | revision for second term |                          |                          |
| 4 <sup>TH</sup> WEEK | second term examination  |                          |                          |
| 5 <sup>TH</sup> WEEK | second term examination  |                          |                          |

#### DECEMBER

| тс                   | OPICS / CHAPTERS        | WEIGHT-<br>AGE          | TEACHING<br>PERIODS     |
|----------------------|-------------------------|-------------------------|-------------------------|
| second term exa      | amination               | second term examination | second term examination |
| 1 <sup>ST</sup> WEEK | second term examination |                         |                         |
| 2 <sup>ND</sup> WEEK | second term examination |                         |                         |
| 3 <sup>RD</sup> WEEK | second term examination |                         |                         |
| 4 <sup>TH</sup> WEEK | winter vacation         |                         |                         |
| 5 <sup>TH</sup> WEEK | winter vacation         |                         |                         |

#### MARCH

| ТС                   | OPICS / CHAPTERS                                       | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| Food and Healt       | h  | 13             | 20                  |
| 2 <sup>ND</sup> WEEK | Food and its uses<br>Sources and components of food    |                |                     |
| 3 <sup>RD</sup> WEEK | Balanced diet<br>Digestion of food<br>Digestive system |                |                     |
| 4 <sup>TH</sup> WEEK | Raw food and cooked food<br>Food preservation          |                |                     |
| 5 <sup>TH</sup> WEEK | Book exercise<br>Worksheet<br>CAL                      |                |                     |

#### APRIL

| TOPICS / CHAPTERS    |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| My teeth             |  | 1. 13          | 11                  |
| Matter and its t     | hree states  | 2. 14          | 11                  |
| 1 <sup>ST</sup> WEEK | Types of teeth( temporary and permanent)<br>Four types of teeth<br>Structure of tooth<br>Tooth decay<br>Oral hygiene |                |                     |
| 2 <sup>ND</sup> WEEK | Book exercise<br>Worksheet<br>CAL  |                |                     |
| 3 <sup>RD</sup> WEEK | Concept of matter, Mass and Volu<br>Three states of matter   | me             |                     |
| 4 <sup>th</sup> WEEK | States of matter can interchange<br>Solutions<br>Book exercise<br>Worksheet  |                |                     |
| 5 <sup>TH</sup> WEEK | CAL  |                |                     |

#### MAY

| TOPICS / CHAPTERS                               |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---|--|----------------|---------------------|
| Plants and their food<br>Adaptations in animals |  | 1. 13<br>2. 13 | 12<br>13            |
| 1 <sup>ST</sup> WEEK                            | Plant and its parts<br>Lap book, types of leaves<br>Chlorophyll and photosynthesis                         |                |                     |
| 2 <sup>ND</sup> WEEK                            | Parasitic plants<br>Insectivorous plants<br>Interdependence of plants and animals                          |                |                     |
| 3 <sup>RD</sup> WEEK                            | Book exercise<br>Worksheet<br>Cal  |                |                     |
| 4 <sup>th</sup> WEEK                            | Adaptations In:<br>Terrestrial plants<br>Desert plants<br>Coastal plants<br>Plants growing in rain forests |                |                     |
| 5 <sup>th</sup> WEEK                            | Adaptations in mangroves<br>Textual questions<br>Worksheets<br>Cal   |                |                     |

#### JUNE

| TOPICS / CHAPTERS    |   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| Force work and       | Energy  | 14             | 10                  |
| 1 <sup>ST</sup> WEEK | Force and its effects types of force                                |                |                     |
| 2 <sup>ND</sup> WEEK | Work and energy<br>Sources of energy<br>Forms of energy<br>Machines |                |                     |
| 3 <sup>RD</sup> WEEK | Book exercise<br>Worksheets<br>Cal<br>Revision for T1               |                |                     |
| 4 <sup>TH</sup> WEEK | Revision for T1   |                |                     |
| 5 <sup>TH</sup> WEEK | Revision for T1   |                |                     |

#### JULY

| TOPICS / CHAPTERS    |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| Revision for T1      |  | 0              | Revision for<br>T1  |
| 1 <sup>ST</sup> WEEK | Term 1Examination  |                |                     |
| 2 <sup>ND</sup> WEEK | Term 1Examination  |                |                     |
| 3 <sup>RD</sup> WEEK | Summer break   |                |                     |
| 4 <sup>TH</sup> WEEK | Summer break   |                |                     |
| 5 <sup>TH</sup> WEEK | Cross checking<br>Result Declaration<br>Concept of Adaptations |                |                     |

#### AUGUST

| TOPICS / CHAPTERS    |   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| Adaptations in a     | animals   | 1.13           | 1. 18               |
| How do animals       | s Increase in number                                      |                | 1. 10               |
|                      | Adaptations and habitat                                   |                |                     |
| 1 <sup>st</sup> WEEK | Classifications of animals( on the basis of habitat)      |                |                     |
|                      | Adaptations in animals: living in cold regions, Mountains |                |                     |
|                      | Adaptations in aquatic animals                            |                |                     |
| 2 <sup>ND</sup> WEEK | Adaptations in desert animals                             |                |                     |
|                      | Adaptations in animals living in grass lands              |                |                     |
|                      | Book exercise   |                |                     |
| 3 <sup>RD</sup> WEEK | Worksheet   |                |                     |
|                      | Cal   |                |                     |
| 4 <sup>TH</sup> WEEK | Reproduction in animals                                   |                |                     |
| 4 WEEK               | Types of reproduction                                     |                |                     |
|                      | Oviparous and Viviparous animals                          |                |                     |
| 5 <sup>th</sup> WEEK | Hatching and Incubation                                   |                |                     |
|                      | Life Cycles of different animals                          |                |                     |

#### SEPTEMBER

| TOPICS / CHAPTERS     |   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|-----------------------|---|----------------|---------------------|
| How do animal         | How do animals Increase in number                             |                | 1.8                 |
| Air water and weather |   | 2.13           | 2.12                |
| 1 <sup>st</sup> WEEK  | Mammals and Unusual mammals                                   |                |                     |
| 2 <sup>ND</sup> WEEK  | Book exercise<br>Worksheet<br>CAL<br>Earth and its atmosphere |                |                     |

| 3 <sup>RD</sup> WEEK | Climate and weather<br>Sea breeze and land breeze |
|----------------------|---|
| 4 <sup>TH</sup> WEEK | Formation of snow dew fog<br>Purifying water      |
| 5 <sup>th</sup> WEEK | Book exercise<br>Worksheet<br>CAL                 |

#### **OCTOBER**

| TOPICS / CHAPTERS    |                                  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|----------------------------------|----------------|---------------------|
| The Earth and o      | The Earth and other planets      |                | 1. 16               |
| Why do we hav        | ve seasons                       | 2.13           | 2. 9                |
| 1 <sup>st</sup> WEEK | Rotation and revolution of earth |                |                     |
| I WEEK               | Solar system                     |                |                     |
| 2 <sup>ND</sup> WEEK | Inner planets and outer planets  |                |                     |
| 2 WEEK               | Comparison: stars and planets    |                |                     |
|                      | Book exercise                    |                |                     |
|                      | Worksheet                        |                |                     |
| 3 <sup>RD</sup> WEEK | CAL                              |                |                     |
|                      | More about seasons               |                |                     |
|                      |                                  |                |                     |
| 4 <sup>TH</sup> WEEK | Change in seasons                |                |                     |
| 4 WEEK               | Climate in polar regions         |                |                     |
| 5 <sup>TH</sup> WEEK | Book exercise                    |                |                     |
|                      | Worksheet                        |                |                     |
|                      | CAL                              |                |                     |
|                      |                                  |                |                     |

#### NOVEMBER

| TOPICS / CHAPTERS    |  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| Our Green World      |  | 14             | 15                  |
| 1 <sup>ST</sup> WEEK | Resources: renewable and non renewable<br>Taking care of resources     |                |                     |
| 2 <sup>ND</sup> WEEK | Taking care of resources<br>Pollution: causes and prevention           |                |                     |
| 3 <sup>RD</sup> WEEK | Pollution : causes and prevention<br>Book exercise<br>Worksheet<br>CAL |                |                     |
| 4 <sup>TH</sup> WEEK | Revision for Term 2  |                |                     |

| 5 <sup>th</sup> WEEK                    | Revision for Term 2 |
|---|---------------------|
| • |                     |

| <b>TOPICS / CHAPTERS</b> |                    | WEIGHT-<br>AGE            | TEACHING<br>PERIODS       |
|--------------------------|--------------------|---------------------------|---------------------------|
| TERM 2 EXAN              | <b>/INATION</b>    | TERM 2<br>EXAMINATI<br>ON | TERM 2<br>EXAMINATI<br>ON |
| 1 <sup>ST</sup> WEEK     | TERM 2 EXAMINATION |                           |                           |
| 2 <sup>ND</sup> WEEK     | TERM 2 EXAMINATION |                           |                           |
| 3 <sup>RD</sup> WEEK     | TERM 2 EXAMINATION |                           |                           |
| 4 <sup>TH</sup> WEEK     | TERM 2 EXAMINATION |                           |                           |
| 5 <sup>TH</sup> WEEK     | TERM 2 EXAMINATION |                           |                           |

## 4th

## **Social Science**

## MARCH

| то   | OPICS / CHAPTERS   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--|--|----------------|---------------------|
| 1. India our cou                                       | Intry  | 1.10           | 1.0 8               |
| 2. Our culture   |  | 2.10           | 2.08                |
|  | 1. Neighbouring countries of India   |                |                     |
| 2 <sup>ND</sup> WEEK                                   | 2. Physical divisions of India   |                |                     |
|  | 3. States of India   |                |                     |
|  | 4. Union territories of India  |                |                     |
| 3 <sup>RD</sup> WEEK                                   | <ol> <li>Language spoken in India</li> <li>Dress and dance of India</li> <li>Music of India</li> </ol> |                |                     |
| 4 <sup>TH</sup> WEEK                                   | <ol> <li>Paintings and architecture of India</li> <li>Festivals of India</li> </ol>                    |                |                     |
| 5 <sup>TH</sup> WEEK     1. Book Exercise       2. CAL |  |                |                     |
|  | 3. Question answers  |                |                     |

## APRIL

| тс                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| 3. Northern mo       | 3. Northern mountains 3. 10 3. 08   |                | 3.08                |
| 4. Life in the no    | orthern mountains   | 4.10           | 4.08                |
| 1 <sup>ST</sup> WEEK | <ol> <li>Introduction to northern mountains</li> <li>Introduction to Himalayas</li> <li>Climate and natural vegetation</li> </ol> |                |                     |
| 2 <sup>ND</sup> WEEK | <ol> <li>Wildlife of northern mountains.</li> <li>Importance of northern mountains for India</li> </ol>                           |                |                     |
| 3 <sup>RD</sup> WEEK | <ol> <li>States of northern mountains</li> <li>Places of interest</li> </ol>  |                |                     |
| 4 <sup>TH</sup> WEEK | <ol> <li>Lifestyle and culture of the people living in northern mountain</li> <li>Question and answers</li> </ol>                 |                |                     |
| 5 <sup>TH</sup> WEEK | K 1.CAL   |                |                     |

| ТС                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| 5. Coastal plain     | s and islands   | 5.10           | 5.08                |
| 6. Life in Coast     | al plains and islands   | 6. 10          | 6.10                |
| 1 <sup>ST</sup> WEEK | <ol> <li>Eastern coastal plains</li> <li>Western coastal plains</li> </ol>                                      |                |                     |
| 2 <sup>ND</sup> WEEK | 1. Islands of India<br>2. Map work (ACTIVITY)   |                |                     |
| 3 <sup>RD</sup> WEEK | <ol> <li>States in the coastal plains</li> <li>Lifestyle of the people</li> <li>Question and answers</li> </ol> |                |                     |
| 4 <sup>TH</sup> WEEK | 1. Culture of the states  |                |                     |
| 5 <sup>th</sup> WEEK | 1 CAL   |                |                     |

#### JUNE

| то                                  | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|-------------------------------------|---|----------------|---------------------|
| 7. Our national symbols 7. 10 7. 08 |   | 7.08           |                     |
| 8. Human Reso                       | urces   | 8.10           | 8.08                |
| 1 <sup>ST</sup> WEEK                | <ol> <li>Introduction of national symbols</li> <li>Various national symbols of India</li> </ol>   |                |                     |
| 2 <sup>ND</sup> WEEK                | 1.Question and answer discussion<br>2 Lap book ( ACTIVITY)  |                |                     |
| 3 <sup>RD</sup> WEEK                | <ol> <li>Introduction about human resources</li> <li>Its importance and quality</li> </ol>  |                |                     |
| 4 <sup>TH</sup> WEEK                | <ol> <li>Problems in the development of human resources</li> <li>Steps taken by the government to develop our national resources</li> </ol> |                |                     |
| 5 <sup>TH</sup> WEEK                | 1.Question and answer discussion<br>2. CAL  |                |                     |
|                                     |   |                |                     |

## JULY

| тс                   | OPICS / CHAPTERS                      | WEIGHT-<br>AGE | TEACHING<br>PERIODS                            |
|----------------------|---------------------------------------|----------------|--|
| Term 1st exami       | nation and summer break               | 0              | Term 1st<br>examination<br>and summer<br>break |
| 1 <sup>ST</sup> WEEK | Term 1st examination and summer break |                |  |
| 2 <sup>ND</sup> WEEK | Term 1st examination and summer break |                |  |
| 3 <sup>RD</sup> WEEK | Term 1st examination and summer break |                |  |
| 4 <sup>TH</sup> WEEK | Term 1st examination and summer break |                |  |
| 5 <sup>TH</sup> WEEK | Term 1st examination and summer       | break          |  |

## AUGUST

| то                                  | OPICS / CHAPTERS   | WEIGHT-<br>AGE  | TEACHING<br>PERIODS     |
|-------------------------------------|--|-----------------|-------------------------|
| 9. The northern<br>10. Life in nort | 1  | 9. 10<br>10. 10 | 1. 08<br>2. 08<br>3. 08 |
| 1 <sup>st</sup> WEEK                | <ol> <li>Location and extent of the northern plains</li> <li>Things that make the soil fertile</li> </ol>                      |                 |                         |
| 2 <sup>ND</sup> WEEK                | <ol> <li>Major rivers flowing through these plains</li> <li>Question answer discussion</li> <li>Map work (ACTIVITY)</li> </ol> |                 |                         |
| 3 <sup>RD</sup> WEEK                | 1. States n the northern plains  |                 |                         |
| 4 <sup>TH</sup> WEEK                | 1.Culture of these states         2.Question answer  |                 |                         |
| 5 <sup>TH</sup> WEEK                | 1. CAL   |                 |                         |

#### **SEPTEMBER**

| то                   | OPICS / CHAPTERS  | WEIGHT-<br>AGE | TEACHING<br>PERIODS       |
|----------------------|---|----------------|---------------------------|
|                      | the western deserts 11.10<br>fe in western deserts 12. 10   |                | 12. 08<br>13.08<br>14. 08 |
| 1 <sup>st</sup> WEEK | <ol> <li>Location and extent of western of</li> <li>Type of climate of western dese</li> </ol>  |                |                           |
| 2 <sup>ND</sup> WEEK | <ol> <li>Natural vegetation of western deserts</li> <li>Wildlife found in western deserts</li> </ol>  |                |                           |
| 3 <sup>RD</sup> WEEK | <ol> <li>How people get the water in western deserts.</li> <li>Question and answers</li> <li>Lifestyle of the people living in western deserts</li> </ol> |                |                           |
| 4 <sup>th</sup> WEEK | <ul> <li>1. States located in western deserts</li> <li>2. Culture of the people living in western deserts</li> <li>3. Question and answers</li> </ul>     |                |                           |
| 5 <sup>TH</sup> WEEK | 1 CAL   |                |                           |

## OCTOBER

| то                   | OPICS / CHAPTERS   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| 13. The Souther      | 13. The Southern plateau 13. 10 15. 08   |                | 15.08               |
| 14. Life in sout     | hern plateau   | 14.10          | 16. 10              |
| 1 <sup>st</sup> WEEK | <ol> <li>Location of southern plateaus</li> <li>Extent of southern plateaus</li> <li>Rivers flowing through the southern plateaus</li> </ol> |                |                     |
| 2 <sup>ND</sup> WEEK | <ol> <li>Types of climate of southern plateaus</li> <li>Natural vegetation of southern plateaus</li> </ol>                                   |                |                     |
| 3 <sup>RD</sup> WEEK | <ol> <li>Wild life of southern plateaus</li> <li>Soil in the southern plateaus</li> <li>States of the southern plateaus</li> </ol>           |                |                     |
| 4 <sup>th</sup> WEEK | 1. Culture of the people living in southern plateaus   |                |                     |
| 5 <sup>TH</sup> WEEK | 1. CAL   |                |                     |

## NOVEMBER

| то                   | OPICS / CHAPTERS                               | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| 15. Our rights a     | nd duties                                      | 15.10          | 17.08               |
| 16.Industries        |  | 16.10          | 17.08               |
|                      | 1. Introduction of constitution of In          | ndia           |                     |
| 1 <sup>ST</sup> WEEK | 2. How India got its constitution              |                |                     |
|                      | 3. Ideals of democracy in Indian c             | onstitution    |                     |
|                      | 1. Fundamental rights and duties               |                |                     |
| 2 <sup>ND</sup> WEEK |  |                |                     |
|                      | 3 Question answers                             |                |                     |
|                      | 1. factor needed for the growth of industries. |                |                     |
| 3 <sup>RD</sup> WEEK | 2. Types of industries.                        |                |                     |
|                      |  |                |                     |
| 4 <sup>TH</sup> WEEK | TH WEEKZ 1. Types of industries.               |                |                     |
| 4 WEEK               | 2. Question and answers.                       |                |                     |
| 5 <sup>TH</sup> WEEK | Term 2nd exam                                  |                |                     |

| то                   | OPICS / CHAPTERS                                     | WEIGHT-<br>AGE       | TEACHING<br>PERIODS |
|----------------------|--|----------------------|---------------------|
|                      |  | Term 2nd             | Term 2nd            |
| Torm 2nd arom        | , cross checking and result                          | exam, cross          | exam, cross         |
| declaration          | , cross checking and result                          | checking and         | checking and        |
| declaration          |  | result               | result              |
|                      |  |                      | declaration         |
| 1 <sup>ST</sup> WEEK | Term 2nd exam, cross checking and result declaration |                      |                     |
| 2 <sup>ND</sup> WEEK | Term 2nd exam, cross checking and result declaration |                      | n                   |
| 3 <sup>RD</sup> WEEK | Term 2nd exam, cross checking and result declaration |                      | n                   |
| 4 <sup>TH</sup> WEEK | Term 2nd exam, cross checking and result declaration |                      |                     |
| 5 <sup>TH</sup> WEEK | Term 2nd exam, cross checking ar                     | nd result declaratio | n                   |

## MARCH

| TO                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| BADMINTON            |                  | 10             | 0                   |
| 2 <sup>ND</sup> WEEK | BASIC            | ·              |                     |
| 3 <sup>RD</sup> WEEK | STANCE, FOOTWORK |                |                     |
| 4 <sup>TH</sup> WEEK | SERVICES         |                |                     |
| 5 <sup>TH</sup> WEEK | STROKES          |                |                     |

## APRIL

| то                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| TABLE TENNIS10       |                  | 10             | MONTH               |
| 1 <sup>ST</sup> WEEK | BASICS           |                |                     |
| 2 <sup>ND</sup> WEEK | SERVICES         |                |                     |
| 3 <sup>RD</sup> WEEK | STROKES          |                |                     |
| 4 <sup>TH</sup> WEEK | STROKES          |                |                     |
| 5 <sup>TH</sup> WEEK | TACTICS          |                |                     |

### MAY

| ТС                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| BASKETBALI           | L                | 10             | MONTH               |
| 1 <sup>ST</sup> WEEK | DRIBBLIG         |                |                     |
| 2 <sup>ND</sup> WEEK | PASSING          |                |                     |
| 3 <sup>RD</sup> WEEK | SHOOTING         |                |                     |
| 4 <sup>TH</sup> WEEK | PIVOTING         |                |                     |
| 5 <sup>TH</sup> WEEK | DODGE            |                |                     |

## JUNE

| TOPICS / CHAPTERS    |                                  | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|----------------------------------|----------------|---------------------|
| ATHLETICS            |                                  | 10             | MONTH               |
| 1 <sup>ST</sup> WEEK | 1 <sup>ST</sup> WEEK TRACK EVENT |                |                     |
| 2 <sup>ND</sup> WEEK | <sup>D</sup> WEEK TRACK EVENTS   |                |                     |

| 3 <sup>RD</sup> WEEK | TRACK EVENTS |
|----------------------|--------------|
| 4 <sup>TH</sup> WEEK | FIELD EVENTS |
| 5 <sup>TH</sup> WEEK | FIELD EVENTS |

#### JULY

| то                   | <b>DPICS / CHAPTERS</b> | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|-------------------------|----------------|---------------------|
| EXAM                 |                         | 20             | MONTH               |
| 1 <sup>ST</sup> WEEK | EXAM                    |                |                     |
| 2 <sup>ND</sup> WEEK | EXAM                    |                |                     |
| 3 <sup>RD</sup> WEEK | HOLIDAY                 |                |                     |
| 4 <sup>TH</sup> WEEK | HOLIDAY                 |                |                     |
| 5 <sup>TH</sup> WEEK | HOLIDAY                 |                |                     |

#### AUGUST

| тс                   | OPICS / CHAPTERS   | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--------------------|----------------|---------------------|
| KABADDI              |                    | 10             | 0                   |
| 1 <sup>st</sup> WEEK | RAID               |                |                     |
| 2 <sup>ND</sup> WEEK | HOLDING            |                |                     |
| 3 <sup>RD</sup> WEEK | FORMATION          |                |                     |
| 4 <sup>TH</sup> WEEK | DODGING            |                |                     |
| 5 <sup>TH</sup> WEEK | MOVEMENTS OF HANDS |                |                     |

#### **SEPTEMBER**

| тс                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| КНО КНО              |                  | 10             | 0                   |
| 1 <sup>st</sup> WEEK | BASICS           |                |                     |
| 2 <sup>ND</sup> WEEK | CHASING SKILLS   |                |                     |
| 3 <sup>RD</sup> WEEK | CHASING SKILLS   |                |                     |
| 4 <sup>TH</sup> WEEK | RUNNING SKILLS   |                |                     |
| 5 <sup>TH</sup> WEEK | RUNNING SKILLS   |                |                     |

## **OCTOBER**

| TO                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| CRICKET              |                  | 10             | 0                   |
| 1 <sup>st</sup> WEEK | BATTING SKILLS   |                |                     |
| 2 <sup>ND</sup> WEEK | BOWLING SKILLS   |                |                     |
| 3 <sup>RD</sup> WEEK | STROKES          |                |                     |
| 4 <sup>TH</sup> WEEK | FIELDING         |                |                     |
| 5 <sup>TH</sup> WEEK | WICKET KEEPING   |                |                     |

#### NOVEMBER

| то                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| VOLLEYBALI           | L                | 10             | MONTH               |
| 1 <sup>ST</sup> WEEK | SERVICE          |                |                     |
| 2 <sup>ND</sup> WEEK | PASSING          |                |                     |
| 3 <sup>RD</sup> WEEK | SERVICE          |                |                     |
| 4 <sup>TH</sup> WEEK | PASSING          |                |                     |
| 5 <sup>TH</sup> WEEK | ATTACK           |                |                     |

| тс                   | OPICS / CHAPTERS | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|------------------|----------------|---------------------|
| EXAM                 |                  | 100            | EXAM                |
| 1 <sup>ST</sup> WEEK | EXAM             |                |                     |
| 2 <sup>ND</sup> WEEK | EXAM             |                |                     |
| 3 <sup>RD</sup> WEEK | HOLIDAYS         |                |                     |
| 4 <sup>TH</sup> WEEK | HOLIDAYS         |                |                     |
| 5 <sup>TH</sup> WEEK | HOLIDAYS         |                |                     |

## MARCH

| ТС                   | OPICS / CHAPTERS      | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|-----------------------|----------------|---------------------|
| Arizoo               |                       | 1:5Marks       | 5                   |
| Mutaliq Fail         |                       | 2:4Marks       | 5                   |
| 2 <sup>ND</sup> WEEK | Arizoo                |                |                     |
| 3 <sup>RD</sup> WEEK | Arizoo repeat         |                |                     |
| 4 <sup>TH</sup> WEEK | Mutaliq Fail (Adverb) |                |                     |
| 5 <sup>TH</sup> WEEK | Mutaliq Fail repeat   |                |                     |

## APRIL

| <b>TOPICS / CHAPTERS</b> |                            | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--------------------------|----------------------------|----------------|---------------------|
| Rajouri se aik k         | Khat                       | 1:5Marks       | 6                   |
| Nadeedah Ibara           | t (Unseen passage)         | 2:5Marks       | 6                   |
| 1 <sup>ST</sup> WEEK     | Rajouri se aik Khat        |                |                     |
| 2 <sup>ND</sup> WEEK     | Rajouri se aik Khat repeat |                |                     |
| 3 <sup>RD</sup> WEEK`    | Nadeedah ibarat            |                |                     |
| 4 <sup>TH</sup> WEEK     | Revision /reading test     |                |                     |
| 5 <sup>TH</sup> WEEK     | -                          |                |                     |

## MAY

| тс                   | OPICS / CHAPTERS                        | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|---|----------------|---------------------|
| Bandaroon ka fa      | aqqa                                    | 1:5Marks       | 6                   |
| Manu Ke lihaz        | Manu Ke lihaz se Issm ki kismain        |                | 6                   |
| 1 <sup>ST</sup> WEEK | Bandaroon ka faqqa                      |                |                     |
| 2 <sup>ND</sup> WEEK | Bandaroon ka faqqa repeat               |                |                     |
| 3 <sup>RD</sup> WEEK | Manu Ke lihaz se Issm ki kismain        |                |                     |
| 4 <sup>TH</sup> WEEK | Manu Ke lihaz se Issm ki kismain repeat |                |                     |
| 5 <sup>TH</sup> WEEK | Dictation /revision                     |                |                     |

## JUNE

| то                   | TOPICS / CHAPTERS                                    |          | TEACHING<br>PERIODS |
|----------------------|--|----------|---------------------|
| Mobile Phone         |  | 1:5Marks |                     |
| Gintee ke lihaz      | se Issm ki kismain                                   | 2:5Marks | 8                   |
| Creative writing     |  | 3:2Marks |                     |
| 1 <sup>ST</sup> WEEK | Mobile Phone   |          |                     |
| 2 <sup>ND</sup> WEEK | Mobile Phone repeat                                  |          |                     |
| 3 <sup>RD</sup> WEEK | Gintee ke lihaz se Issm ki kismain (Singular plural) |          |                     |
| 4 <sup>TH</sup> WEEK | Creative writing                                     |          |                     |
| 5 <sup>TH</sup> WEEK | Revision   |          |                     |

## JULY

| TOPICS / CHAPTERS    |                          | WEIGHT-<br>AGE | TEACHING<br>PERIODS     |
|----------------------|--------------------------|----------------|-------------------------|
| 1st term examir      | nation                   | 0              | 1st term<br>examination |
| 1 <sup>ST</sup> WEEK | 1st term examination     |                |                         |
| 2 <sup>ND</sup> WEEK | 1st term examination     |                |                         |
| 3 <sup>RD</sup> WEEK | 1st term examination     |                |                         |
| 4 <sup>TH</sup> WEEK | 1st term examination     |                |                         |
| 5 <sup>TH</sup> WEEK | Introduction of lesson 8 |                |                         |

#### AUGUST

| TOPICS / CHAPTERS  |   | WEIGHT-<br>AGE       | TEACHING<br>PERIODS |
|--|---|----------------------|---------------------|
| kashmir mai pehli rail gaadi<br>jiness ke lehaz se issm ki qismain |   | 1:5Marks<br>2:4Marks | 6                   |
| 1 <sup>st</sup> WEEK   | kashmir mai pehli rail gaadi                |                      |                     |
| 2 <sup>ND</sup> WEEK   | kashmir mai pehli rail gaadi (repeat)       |                      |                     |
| 3 <sup>RD</sup> WEEK   | jines ke lehaz se issm ki qismain           |                      |                     |
| 4 <sup>TH</sup> WEEK   | jines ke lehaz se issm ki qismain ( repeat) |                      |                     |
| 5 <sup>TH</sup> WEEK   | dictation\reading test                      |                      |                     |

### **SEPTEMBER**

| тс                   | OPICS / CHAPTERS                 | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|----------------------------------|----------------|---------------------|
| Khail                |                                  | 1:5Marks       | 6                   |
| Nadeedah ibara       | t (Unseen passage)               | 2:5Marks       | 0                   |
| 1 <sup>st</sup> WEEK | Khail                            |                |                     |
| 2 <sup>ND</sup> WEEK | Khail                            |                |                     |
| 3 <sup>RD</sup> WEEK | khail (repeat)                   |                |                     |
| 4 <sup>TH</sup> WEEK | Nadeedah ibarat (Unseen passage) |                |                     |
| 5 <sup>TH</sup> WEEK | dictation \ revision             |                |                     |

## **OCTOBER**

| <b>TOPICS / CHAPTERS</b> |                           | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|--------------------------|---------------------------|----------------|---------------------|
| Abul Kalam Aa            | zad                       | 1: 5Marks      |                     |
| Alfaz mutradif           | jumlei                    | 2: 4Marks      | 8                   |
| Creative writing         |                           | 3:3Marks       |                     |
| 1 <sup>st</sup> WEEK     | Abul Kalam Aazad          |                |                     |
| 2 <sup>ND</sup> WEEK     | Abul Kalam Aazad (repeat) |                |                     |
| 3 <sup>RD</sup> WEEK     | Alfaz mutradif jumlei     |                |                     |
| 4 <sup>TH</sup> WEEK     | Creative writing          |                |                     |
| 5 <sup>TH</sup> WEEK     | Dictation                 |                |                     |

## NOVEMBER

| тс                   | OPICS / CHAPTERS                       | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|----------------------|--|----------------|---------------------|
| doodh ka doodh       | n paani ka paani                       | 1:5Marka       | 7                   |
| Alfaz azdad jun      | nlei                                   | 2: 4Marks      | 7                   |
| 1 <sup>ST</sup> WEEK | doodh ka doodh paani ka paani          |                |                     |
| 2 <sup>ND</sup> WEEK | doodh ka doodh paani ka paani (repeat) |                |                     |
| 3 <sup>RD</sup> WEEK | Alfaz azdad jumlei                     |                |                     |
| 4 <sup>TH</sup> WEEK | dictation \reading test                |                |                     |
| 5 <sup>TH</sup> WEEK | Revision                               |                |                     |

| <b>TOPICS / CHAPTERS</b> |                      | WEIGHT-<br>AGE       | TEACHING<br>PERIODS  |
|--------------------------|----------------------|----------------------|----------------------|
| 2nd term exami           | nation               | 2nd term examination | 2nd term examination |
| 1 <sup>ST</sup> WEEK     | 2nd term examination |                      |                      |
| 2 <sup>ND</sup> WEEK     | 2nd term examination |                      |                      |
| 3 <sup>RD</sup> WEEK     | 2nd term examination |                      |                      |
| 4 <sup>TH</sup> WEEK     | Winter vacation      |                      |                      |
| 5 <sup>TH</sup> WEEK     | Winter vacation      |                      |                      |

# Technology

#### MARCH

| TOPICS / CHAPTERS                |   | WEIGHT-<br>AGE  | TEACHING<br>PERIODS |
|----------------------------------|---|---|---------------------|
| chap 1.Typing<br>chap 2.Excel(pa | urt-1)  | Chap1.5(practi<br>cal)<br>Chap 2(part<br>1).10(Theory)<br>10(practical) | 6                   |
| 2 <sup>ND</sup> WEEK             | Typing Practice   |   |                     |
| 3 <sup>RD</sup> WEEK             | Introduction to Excel, features<br>components of Excel window                   |   |                     |
| 4 <sup>TH</sup> WEEK             | Saving and opening a worksheet, Entering a data.<br>Selecting/Deselecting cells |   |                     |
| 5 <sup>TH</sup> WEEK             | Activity on entering data in a worksheet  |   |                     |

## APRIL

| TO  | OPICS / CHAPTERS                               | WEIGHT-<br>AGE | TEACHING<br>PERIODS |
|---|--|----------------|---------------------|
| Chap 2.MS Excel(Part-2) Chap 2(part 2).10(Theory) 15(practical) |  | 7              |                     |
|   | Formatting the text                            | l              |                     |
| 1 <sup>ST</sup> WEEK  | Date/Time formatting                           |                |                     |
|   | Cell content alignment                         |                |                     |
| 2 <sup>ND</sup> WEEK  | Adding background picture                      |                |                     |
|   | Adding and deleting worksheets                 |                |                     |
| 3 <sup>RD</sup> WEEK  | Inserting and deleting rows, columns and cells |                |                     |
|   | Changing the size of Row and column            |                |                     |
| 4 <sup>TH</sup> WEEK  | Auto fill(Numbers,Dates)                       |                |                     |
| 5 <sup>TH</sup> WEEK  | Activity on formatting a worksheet             |                |                     |

| TO                               | OPICS / CHAPTERS                   | WEIGHT-<br>AGE                                | TEACHING<br>PERIODS |
|----------------------------------|------------------------------------|---|---------------------|
| Chap 2.MS Exc<br>Chap 3.Internet |                                    | Chap 2(part<br>3).10(Theory)<br>10(practical) | 8                   |
| 1 <sup>ST</sup> WEEK             | Doing Calculations(using Auto sum) |   |                     |
| 2 <sup>ND</sup> WEEK             | Add using formulae                 |   |                     |
| 3 <sup>RD</sup> WEEK             | Activities on Excel (Menu card)    |   |                     |
| 4 <sup>TH</sup> WEEK             | Activities on Excel(grade card)    |   |                     |
| 5 <sup>TH</sup> WEEK             | Network, Internet and uses.        |   |                     |

## JUNE

| TOPICS / CHAPTERS    |                           | WEIGHT-<br>AGE       | TEACHING<br>PERIODS |
|----------------------|---------------------------|----------------------|---------------------|
| Chap 3. Interne      | t terminology(cont)       | Chap<br>3.10(Theory) | 6                   |
| 1 <sup>ST</sup> WEEK | Webpage, website, browser |                      |                     |
| 2 <sup>ND</sup> WEEK | Search engine             |                      |                     |
| 3 <sup>RD</sup> WEEK | Term-I practical exam     |                      |                     |
| 4 <sup>TH</sup> WEEK | Revision                  |                      |                     |
| 5 <sup>TH</sup> WEEK | Revision                  |                      |                     |

## JULY

| TOPICS / CHAPTERS    |                          | WEIGHT-<br>AGE       | TEACHING<br>PERIODS |
|----------------------|--------------------------|----------------------|---------------------|
| Chap 4. Compu        | ter Threats and security | Chap<br>4.10(Theory) | 3                   |
| 1 <sup>ST</sup> WEEK | FIRST TERM EXAMINATION   |                      |                     |
| 2 <sup>ND</sup> WEEK | FIRST TERM EXAMINATION   |                      |                     |
| 3 <sup>RD</sup> WEEK | Summer break             |                      |                     |
| 4 <sup>TH</sup> WEEK | Summer break             |                      |                     |
| 5 <sup>TH</sup> WEEK | computer threats         |                      |                     |

## AUGUST

| тс  | OPICS / CHAPTERS  | WEIGHT-<br>AGE                               | TEACHING<br>PERIODS |
|---|---|--|---------------------|
| Chap 4. Computer 1 nreats and security(cont.) |   | Chap 5(part<br>1).5(Theory)<br>10(practical) | 7                   |
| 1 <sup>st</sup> WEEK                          | Computer security   |  |                     |
| 2 <sup>ND</sup> WEEK                          | Introduction to scratch<br>Components of scratch window<br>Creating, opening and saving a project |  |                     |
| 3 <sup>RD</sup> WEEK                          | Programming Sprite using Motion block<br>[Move,rotation,glide,bounce]                             |  |                     |
| 4 <sup>TH</sup> WEEK                          | Mini project  |  |                     |
| 5 <sup>TH</sup> WEEK                          | Mini project(cont)  |  |                     |

## SEPTEMBER

| тс                                      | OPICS / CHAPTERS   | WEIGHT-<br>AGE                               | TEACHING<br>PERIODS |
|---|--|--|---------------------|
| Chap 5. Introduction to Scratch(part-2) |  | Chap 5(part<br>2).5(Theory)<br>10(practical) | 7                   |
| 1 <sup>st</sup> WEEK                    | Programming sprite using looks palette<br>[Say, think ,show, hide, change color and size ] |  |                     |
| 2 <sup>ND</sup> WEEK                    | Mini Project using Look and Motion block   |  |                     |
| 3 <sup>RD</sup> WEEK                    | Programming Sprite using Event block[When]   |  |                     |
| 4 <sup>TH</sup> WEEK                    | Mini Project using Motion, Looks and Event block   |  |                     |
| 5 <sup>TH</sup> WEEK                    | Mini Project(cont)   |  |                     |

## OCTOBER

| тс                          | OPICS / CHAPTERS   | WEIGHT-<br>AGE  | TEACHING<br>PERIODS |
|-----------------------------|--|-----------------|---------------------|
| Chap 5. Introdu             | ction to Scratch(part-3)   | chap 5(part-3): |                     |
| Chap 6.Binary number system |  | (practical:20   | 7                   |
|                             | -  | theory: 10)     |                     |
| 1 <sup>st</sup> WEEK        | * WEEK     Programming Sprite using Control block[ Repeat,<br>Wait, forever] |                 |                     |
| 2 <sup>ND</sup> WEEK        | Project using Look, Motion, Event and Control block                          |                 |                     |

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| 3 <sup>RD</sup> WEEK | Project using Look , Motion ,Event and Control block(Cont)                  |
|----------------------|---|
| 4 <sup>TH</sup> WEEK | Mini Project(cont)  |
| 5 <sup>TH</sup> WEEK | Introduction of Number system and Base.<br>Decimal and Binary number system |

#### NOVEMBER

| тс                   | OPICS / CHAPTERS   | WEIGHT-<br>AGE        | TEACHING<br>PERIODS |
|----------------------|--|-----------------------|---------------------|
| Chap 9.Binary        | number system(cont)  | Chap 6:<br>10(Theory) | 6                   |
| 1 <sup>ST</sup> WEEK | Conversion from decimal to binary number system<br>Checking results using calculator |                       |                     |
| 2 <sup>ND</sup> WEEK | Conversion from 1-100  |                       |                     |
| 3 <sup>RD</sup> WEEK | (Term-II Practical exam)   |                       |                     |
| 4 <sup>TH</sup> WEEK | Revision   |                       |                     |
| 5 <sup>TH</sup> WEEK | Revision   |                       |                     |

| тс                   | OPICS / CHAPTERS    | WEIGHT-<br>AGE    | TEACHING<br>PERIODS |
|----------------------|---------------------|-------------------|---------------------|
| Term-II examin       | ation               | Not<br>Applicable | Not applicable      |
| 1 <sup>ST</sup> WEEK | Term-II examination |                   |                     |
| 2 <sup>ND</sup> WEEK | Term-II examination |                   |                     |
| 3 <sup>RD</sup> WEEK | Term-II examination |                   |                     |
| 4 <sup>TH</sup> WEEK | winter vacation     |                   |                     |



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