

**SYLLABUS BREAKUP**  
**CLASS 5th**  
**SESSION – 2020**

## MARCH

| TOPICS / CHAPTERS  | WEIGHT-AGE                                   | TEACHING PERIODS |
|--|--|------------------|
| <b>Literature Reader</b> <ul style="list-style-type: none"> <li>A Hole in the Pan</li> </ul> <b>English Reader (Course)</b> <ul style="list-style-type: none"> <li>Falcons can Fly</li> </ul> <b>Writing skill/ Grammar</b> <ul style="list-style-type: none"> <li>Parts of speech</li> <li>Punctuation</li> <li>Essay writing(Descriptive)</li> </ul> | 0  | 22               |
| <b>1<sup>ST</sup>WEEK</b>  | A Hole in the Pan.                           |                  |
| <b>2<sup>ND</sup>WEEK</b>  | Falcons can Fly<br>Spell Test                |                  |
| <b>3<sup>RD</sup>WEEK</b>  | Parts of speech<br>Punctuation<br>Spell Test |                  |
| <b>4<sup>TH</sup>WEEK</b>  | Essay writing<br>Dictation                   |                  |
| <b>5<sup>TH</sup> WEEK</b>   | Essay writing                                |                  |

## APRIL

| TOPICS / CHAPTERS  | WEIGHT-AGE  | TEACHING PERIODS |
|--|---|------------------|
| <b>Literature Reader</b> <ul style="list-style-type: none"> <li>The Quarrel (poem)</li> <li>The Tale of Peter Rabbit</li> </ul> <b>English Reader (course)</b> <ul style="list-style-type: none"> <li>Weed or bloom?(poem)</li> </ul> <b>Writing skill/ Grammar</b> <ul style="list-style-type: none"> <li>Parts of speech</li> <li>Essay Writing(Descriptive)</li> <li>Simple Present</li> <li>Contraction</li> </ul> | 0   | 22               |
| <b>1<sup>ST</sup>WEEK</b>  | The Quarrel<br>Spell Test<br>Weed or bloom?(poem)<br>Spell Test |                  |

|                            |   |
|----------------------------|---|
| <b>2<sup>ND</sup> WEEK</b> | Parts of Speech                                       |
| <b>3<sup>RD</sup> WEEK</b> | Parts of speech<br>Simple present tense<br>Spell Test |
| <b>4<sup>TH</sup> WEEK</b> | The Tale of Peter Rabbit<br>Contraction<br>Spell Test |
| <b>5<sup>TH</sup> WEEK</b> | Essay Writing<br>Dictation                            |

## MAY

| TOPICS / CHAPTERS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| <b>English Reader (course)</b> <ul style="list-style-type: none"> <li>• Don't Give Up</li> <li>• I am aware of my rights</li> <li>• Nazu, a child of God</li> </ul> <b>Writing skill/ Grammar</b> <ul style="list-style-type: none"> <li>• Informal Letter Writing</li> <li>• Subject-verb agreement</li> <li>• Simple Past Tense</li> </ul> |   | 0          | 22               |
| <b>1<sup>ST</sup> WEEK</b>   | Don't Give Up<br>Spell Test                               |            |                  |
| <b>2<sup>ND</sup> WEEK</b>   | Nazu, a child of God<br>Subject-verb agreement            |            |                  |
| <b>3<sup>RD</sup> WEEK</b>   | Subject-verb agreement<br>Dictation                       |            |                  |
| <b>4<sup>TH</sup> WEEK</b>   | I am aware of my rights<br>Spell Test                     |            |                  |
| <b>5<sup>TH</sup> WEEK</b>   | Simple past tense<br>Informal Letter Writing<br>Dictation |            |                  |

## JUNE

| TOPICS / CHAPTERS  |                                      | WEIGHT-AGE | TEACHING PERIODS |
|--|--------------------------------------|------------|------------------|
| <b>Literature Reader</b> <ul style="list-style-type: none"> <li>• The Umbrella Man</li> </ul> <b>Writing skill/ Grammar</b> <ul style="list-style-type: none"> <li>• Simple past tense</li> <li>• Informal Letter Writing</li> </ul> <b>Revision of Grammar topics</b> |                                      | 0          | 18               |
| <b>1<sup>ST</sup> WEEK</b>   | The Umbrella Man<br>Spell Test       |            |                  |
| <b>2<sup>ND</sup> WEEK</b>   | Informal Letter Writing<br>Dictation |            |                  |
|  |                                      |            |                  |

|                            |  |
|----------------------------|--|
| <b>3<sup>RD</sup> WEEK</b> | <b>Revision</b><br>a. Parts of speech<br>b. Simple present tense<br>c. Contraction |
| <b>4<sup>TH</sup> WEEK</b> | d. Subject verb agreement<br>e. Simple past tense                                  |
| <b>5<sup>TH</sup> WEEK</b> | <b>TERM –I EXAMINATION</b>   |

### JULY

| TOPICS / CHAPTERS                             |                               | WEIGHT-AGE | TEACHING PERIODS |
|---|-------------------------------|------------|------------------|
| <b>Literature Reader</b><br>• Sir, It's 5050! |                               | 0          | 05               |
| <b>1<sup>ST</sup> WEEK</b>                    | <b>TERM –I EXAMINATION</b>    |            |                  |
| <b>2<sup>ND</sup> WEEK</b>                    | <b>TERM –I EXAMINATION</b>    |            |                  |
| <b>3<sup>RD</sup> WEEK</b>                    | <b>SUMMER BREAK</b>           |            |                  |
| <b>4<sup>TH</sup> WEEK</b>                    | <b>CROSS CHECKING</b>         |            |                  |
| <b>5<sup>TH</sup> WEEK</b>                    | Sir, It's 5050!<br>Spell Test |            |                  |

### AUGUST

| TOPICS / CHAPTERS   |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| <b>Literature Reader</b><br>• Grandpapa's Spectacles<br>• Amma's Idlis<br><b>English Reader (course)</b><br>• The School with a Difference<br><b>Writing skill/ Grammar</b><br>• Transitive/ Intransitive Verbs<br>• Present / Past Continuous Tense<br>• Present Perfect Continuous Tense<br>• Formal Letter Writing |  | 0          | 22               |
| <b>1<sup>ST</sup> WEEK</b>  | Grandpapa's Spectacles<br>Transitive/ Intransitive Verbs<br>Spell Test               |            |                  |
| <b>2<sup>ND</sup> WEEK</b>  | The School with a Difference<br>Spell Test   |            |                  |
| <b>3<sup>RD</sup> WEEK</b>  | Present / Past Continuous Tense<br>Spell Test  |            |                  |
| <b>4<sup>TH</sup> WEEK</b>  | Amma's Idlis<br>Spell Test   |            |                  |
| <b>5<sup>TH</sup> WEEK</b>  | Present Perfect Continuous Tense<br>Spell Test<br>Formal Letter Writing<br>Dictation |            |                  |

## SEPTEMBER

| TOPICS / CHAPTERS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| <b>Literature Reader</b> <ul style="list-style-type: none"> <li>Lee Chang's Flute</li> <li>Rip Van Winkle</li> </ul> <b>English Reader (course)</b> <ul style="list-style-type: none"> <li>The Trick Madho Played</li> </ul> <b>Writing skill/ Grammar</b> <ul style="list-style-type: none"> <li>Determiners</li> <li>Noun Phrases</li> <li>Formal letter Writing</li> </ul> |   | 0          | 22               |
| <b>1<sup>st</sup> WEEK</b>  | The Trick Madho Played<br>Spell Test      |            |                  |
| <b>2<sup>nd</sup> WEEK</b>  | Determiners<br>Noun Phrases<br>Spell Test |            |                  |
| <b>3<sup>rd</sup> WEEK</b>  | Lee Chang's Flute<br>Spell Test           |            |                  |
| <b>4<sup>th</sup> WEEK</b>  | Formal letter Writing<br>Dictation        |            |                  |
| <b>5<sup>th</sup> WEEK</b>  | Rip Van Winkle<br>Spell Test              |            |                  |

## OCTOBER

| TOPICS / CHAPTERS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>English Reader (course)</b> <ul style="list-style-type: none"> <li>Want To Jump On The Bed</li> <li>The Scientist's Murder</li> </ul> <b>Writing skill/ Grammar</b> <ul style="list-style-type: none"> <li>Essay Writing</li> </ul> |  | 0          | 22               |
| <b>1<sup>st</sup> WEEK</b>   | The Scientist's Murder<br>Essay Writing<br>Dictation   |            |                  |
| <b>2<sup>ND</sup> WEEK</b>   | Want To Jump On The Bed<br>Spell Test  |            |                  |
| <b>3<sup>RD</sup> WEEK</b>   | Dictation<br><b>Revision ( Literature)</b><br>Amma's Idlis                                     |            |                  |
| <b>4<sup>TH</sup> WEEK</b>   | <b>Revision ( Literature)</b><br>Lee Chang's Flute<br>Grandpapa's Spectacles<br>Rip Van Winkle |            |                  |
|  |  |            |                  |

|                            |   |
|----------------------------|---|
| <b>5<sup>TH</sup> WEEK</b> | <b>Revision (Main Course)</b><br>Sir,It's 5050!<br>The School With a Difference<br>The Trick Madho Played |
|----------------------------|---|

### NOVEMBER

| TOPICS / CHAPTERS                 |   | WEIGHT-AGE | TEACHING PERIODS |
|-----------------------------------|---|------------|------------------|
| Writing skill/ Grammar - Revision |   | 0          | 16               |
| <b>1<sup>ST</sup> WEEK</b>        | Revision- Want To Jump On The Bed<br>The Scientist's Murder |            |                  |
| <b>2<sup>ND</sup> WEEK</b>        | Revision- Writing Skills                                    |            |                  |
| <b>3<sup>RD</sup> WEEK</b>        | Revision- Grammar   |            |                  |
| <b>4<sup>TH</sup> WEEK</b>        | Revision- Grammar   |            |                  |
| <b>5<sup>TH</sup> WEEK</b>        | <b>Term II Examination</b>                                  |            |                  |

### DECEMBER

| TOPICS / CHAPTERS          |                            | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|----------------------------|------------|------------------|
| <b>Term II Examination</b> |                            | 0          | 0                |
| <b>1<sup>ST</sup> WEEK</b> | <b>Term II Examination</b> |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | <b>Term II Examination</b> |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | <b>WINTER BREAK</b>        |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | <b>WINTER BREAK</b>        |            |                  |
| <b>5<sup>TH</sup> WEEK</b> | <b>WINTER BREAK</b>        |            |                  |

5th

Mathematics

### MARCH

| TOPICS / CHAPTERS               |   | WEIGHT-AGE | TEACHING PERIODS |
|---------------------------------|---|------------|------------------|
| Large numbers                   |   | 10         | 20               |
| The four fundamental operations |   | 10         | 6                |
| <b>1<sup>ST</sup> WEEK</b>      | Concept of Indian system of Numeration, Ex. 1.1, Exercise 1.2, understanding face value and place value, Exercise 1.3 |            |                  |
| <b>2<sup>ND</sup> WEEK</b>      | Exercise 1.3(continue), Expanded form, Exercise 1.4 Predecessor and successor, Exercise 1.5                           |            |                  |
| <b>3<sup>RD</sup> WEEK</b>      | Exercise 1.6, Comparing numbers, Rounding of numbers, Exercise 1.7, Introduction to the four fundamental operations.  |            |                  |
| <b>4<sup>TH</sup> WEEK</b>      | Addition of larger numbers, Properties of Addition, Subtraction of Larger numbers. Exercise 2.1, Exercise 2.2.        |            |                  |

**APRIL**

| <b>TOPICS / CHAPTERS</b>           |   | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|------------------------------------|---|-------------------|-------------------------|
| The four fundamental operations    |   | 10                | 12                      |
| Data Handling (subject enrichment) |   | 05                | 03                      |
| Factors and Multiples              |   | 27                | 12                      |
| <b>1<sup>ST</sup> WEEK</b>         | Multiplication, properties of Multiplication, Exercise 2.3, Exercise 2.4 (Q1, Q2 and Q3)              |                   |                         |
| <b>2<sup>ND</sup> WEEK</b>         | Division of larger numbers, Exercise 2.5 Problem solving skills.                                      |                   |                         |
| <b>3<sup>RD</sup> WEEK</b>         | Exercise 2.6, Introduction to Data Handling. Introduction to Factors, properties of factors,          |                   |                         |
| <b>4<sup>TH</sup> WEEK</b>         | Test of divisibility, prime and composite numbers Exercise 3.1, Prime factorization, Exercise 3.2,    |                   |                         |
| <b>5<sup>TH</sup> WEEK</b>         | Introduction to H.C.F<br>H.C.F by different methods Exercise 3.3, Multiples, properties of Multiples, |                   |                         |

**MAY**

| <b>TOPICS / CHAPTERS</b>   |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|--|-------------------|-------------------------|
| Factors and Multiples      |  | 27                | 12                      |
| Fractions                  |  | 28                | 10                      |
| <b>1<sup>ST</sup> WEEK</b> | Exercise 3.4, Introduction to L.C.M, L.C.M by different methods.   |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | Exercise 3.5<br>Introduction to fractions  |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | Exercise 4.1, Addition and subtraction of fractions Properties for addition and subtraction of fractions |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | Exercise 4.2, Word problems based on Addition and subtraction of fractions                               |                   |                         |

**JUNE**

| <b>TOPICS / CHAPTERS</b>   |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|--|-------------------|-------------------------|
| Decimals                   |  | 25                | 14                      |
| <b>1<sup>ST</sup> WEEK</b> | Decimals, introduction to decimals, Exercise 5.1<br>Exercise 5.2, Converting fraction into decimal and vice versa,<br>Exercise 5.3, Expanded form of decimals, comparing decimals, |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | Exercise 5.4,<br>Addition of decimals, Exercise 5.5, Subtraction of decimals, Exercise 5.6   |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | Exercise 5.6 (continued)<br>Revision for Term I  |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | Revision for Term I  |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | Revision for Term I  |                   |                         |

**JULY**

| TOPICS / CHAPTERS          |   | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|---|------------|------------------|
| Percentage                 |   | 10         | 12               |
| <b>1<sup>ST</sup> WEEK</b> | Term I (Examination)  |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | Term I (Examination)  |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | Summer Break  |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | Introduction to percentage, Exercise 6.1, Exercise 6.2  |            |                  |
| <b>5<sup>TH</sup> WEEK</b> | Converting per cent into a fraction, Exercise 6.3, Finding per cent of a number, Exercise 6.4 |            |                  |

**AUGUST**

| TOPICS / CHAPTERS          |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|--|------------|------------------|
| Percentage                 |  | 10         | 4                |
| Geometry                   |  | 10         | 20               |
| <b>1<sup>ST</sup> WEEK</b> | What per cent is one number of another, Exercise 6.5, Introduction to Geometry, Point and line, Relationship between points and lines. |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | Exercise 7.1, Angles, naming an angle, Exercise 7.2, Protractor, Classification of angles.   |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | Exercise 7.3, Constructing angles with a protractor, Exercise 7.4, Types of line.  |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | Exercise 7.5, Triangle, classification of triangles on the basis of sides and angles.  |            |                  |

**SEPTEMBER**

| TOPICS / CHAPTERS          |   | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|---|------------|------------------|
| Symmetry and Patterns      |   | 10         | 5                |
| Measurements               |   | 25         | 20               |
| <b>1<sup>ST</sup> WEEK</b> | Exercise 7.6<br>Symmetry, Symmetry in Plane Shapes.<br>Patterns                                 |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | Introduction to Measurements, The metric measures, Exercise 9.1, Conversion of metric measures. |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | Exercise 9.2, Converting bigger units into smaller units, Exercise 9.3.                         |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | Operation on metric measures, Exercise 9.4, multiplication and division of metric measures.     |            |                  |
| <b>5<sup>TH</sup> WEEK</b> | Word problems based on operations of metric measures, Average, Exercise 9.5                     |            |                  |

**OCTOBER**

| TOPICS / CHAPTERS          |  | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|--|------------|------------------|
| Perimeter, Area and Volume |  | 25         | 24               |



|                            |  |
|----------------------------|--|
| <b>1<sup>ST</sup> WEEK</b> | Introduction to perimeter, perimeter of a rectangle, square and triangle, Exercise 8.1             |
| <b>2<sup>ND</sup> WEEK</b> | Introduction to area, area of rectangle and square, Exercise 8.2 , Area of a triangle Exercise 8.3 |
| <b>3<sup>RD</sup> WEEK</b> | Exercise 8.3 (continued), area of figures not covering whole squares, Exercise 8.4                 |
| <b>4<sup>TH</sup> WEEK</b> | Volume, volume of a cube and cuboid, units used for the measurement of volume                      |

### NOVEMBER

| <b>TOPICS / CHAPTERS</b>   |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|--|-------------------|-------------------------|
| Money                      |  | 20                | 12                      |
| <b>1<sup>ST</sup> WEEK</b> | Introduction, Unitary method, Exercise 11.1                              |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | Profit and Loss, Calculating Selling price and Cost price, Exercise 11.2 |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | Revision for Term 2 <sup>nd</sup>  |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | Revision for Term 2 <sup>nd</sup>  |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | Examination Term 2 <sup>nd</sup>   |                   |                         |

### DECEMBER

| <b>TOPICS / CHAPTERS</b>   |                                  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|----------------------------------|-------------------|-------------------------|
| 0                          |                                  | 0                 | 0                       |
| <b>1<sup>ST</sup> WEEK</b> | Examination Term 2 <sup>nd</sup> |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | Examination Term 2 <sup>nd</sup> |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | Cross checking                   |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | Result declaration               |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | Winter Break                     |                   |                         |

## MARCH

| TOPICS / CHAPTERS  |                                | WEIGHT-AGE | TEACHING PERIODS |
|--|--------------------------------|------------|------------------|
| سابقہ جانکاری کا اعادہ/درسی کتاب: نظم: بیچے کی دعا/سبق: مغل روزِ ادا جمع |                                |            | 22               |
| 1 <sup>ST</sup> WEEK   | سابقہ جانکاری کا اعادہ         |            |                  |
| 2 <sup>ND</sup> WEEK   | نظم: بیچے کی دعا               |            |                  |
| 3 <sup>RD</sup> WEEK   | نظم: بیچے کی دعا/اداء جمع/املا |            |                  |
| 4 <sup>TH</sup> WEEK   | سبق: مغل روڈ                   |            |                  |
| 5 <sup>TH</sup> WEEK   | سبق: مغل روزِ ادا              |            |                  |

## APRIL

| TOPICS / CHAPTERS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| قواعد: خطوط نویسی/سبق: ایڈیشن/نظم: سویرے سیر کو جائیں/مذکر مونث/اردو گنتی ۷ سے ۱۰۰ |  |            | 22               |
| 1 <sup>ST</sup> WEEK   | قواعد: خطوط نویسی                        |            |                  |
| 2 <sup>ND</sup> WEEK   | سبق: ایڈیشن                              |            |                  |
| 3 <sup>RD</sup> WEEK   | سبق: ایڈیشن/نظم: سویرے سیر کو جائیں/املا |            |                  |
| 4 <sup>TH</sup> WEEK   | نظم: سویرے سیر کو جائیں/اجا              |            |                  |
| 5 <sup>TH</sup> WEEK   | مذکر مونث/اردو گنتی                      |            |                  |

## MAY

| TOPICS / CHAPTERS  |                              | WEIGHT-AGE | TEACHING PERIODS |
|--|------------------------------|------------|------------------|
| قواعد: بناوٹ کے لحاظ سے اسم کی قیمن/متضاد الفاظ/سبق: عقلمند ہرن/سبق: حکمت عملی |                              |            | 22               |
| 1 <sup>ST</sup> WEEK   | متضاد الفاظ                  |            |                  |
| 2 <sup>ND</sup> WEEK   | عقلمند ہرن                   |            |                  |
| 3 <sup>RD</sup> WEEK   | عقلمند ہرن/حکمت عملی/املا    |            |                  |
| 4 <sup>TH</sup> WEEK   | حکمت عملی/اجا                |            |                  |
| 5 <sup>TH</sup> WEEK   | بناوٹ کے لحاظ سے اسم کی قیمن |            |                  |

## JUNE

| TOPICS / CHAPTERS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| اقتباسات/پاے/محاورات/الفاظ مترادفات\مشق: عبارت فہمی و شعر فہمی/اعادہ برائے میقات اول |   |            | 18               |
| 1 <sup>ST</sup> WEEK   | پاے/محاورات                                 |            |                  |
| 2 <sup>ND</sup> WEEK   | محاورات/اقتباسات/عبارت فہمی و شعر فہمی/اسلا |            |                  |
| 3 <sup>RD</sup> WEEK   | الفاظ مترادفات/ہجا                          |            |                  |
| 4 <sup>TH</sup> WEEK   | اعادہ                                       |            |                  |
| 5 <sup>TH</sup> WEEK   | اعادہ/میقات اول                             |            |                  |

### JULY

| TOPICS / CHAPTERS                   |                          | WEIGHT-AGE | TEACHING PERIODS |
|-------------------------------------|--------------------------|------------|------------------|
| میقات اول امتحانات نظم بچہ اور جگنو |                          |            | 05               |
| 1 <sup>ST</sup> WEEK                | میقات اول                |            |                  |
| 2 <sup>ND</sup> WEEK                | میقات اول                |            |                  |
| 3 <sup>RD</sup> WEEK                | میقات اول/گرمانی تعطیلات |            |                  |
| 4 <sup>TH</sup> WEEK                | نظم: بچہ اور جگنو        |            |                  |
| 5 <sup>TH</sup> WEEK                | نظم: بچہ اور جگنو        |            |                  |

### AUGUST

| TOPICS / CHAPTERS                                  |                                      | WEIGHT-AGE | TEACHING PERIODS |
|--|--------------------------------------|------------|------------------|
| نظم: بچہ اور جگنو/سبن: چھیرے کی شکست/تذکیر و تانیث |                                      |            | 22               |
| 1 <sup>ST</sup> WEEK                               | بچہ اور جگنو                         |            |                  |
| 2 <sup>ND</sup> WEEK                               | نظم: بچہ اور جگنو/سبن: چھیرے کی شکست |            |                  |
| 3 <sup>RD</sup> WEEK                               | سبن: چھیرے کی شکست/اسلا              |            |                  |
| 4 <sup>TH</sup> WEEK                               | سبن: چھیرے کی شکست/تذکیر و تانیث/ہجا |            |                  |

### SEPTEMBER

| TOPICS / CHAPTERS                                       |                 | WEIGHT-AGE | TEACHING PERIODS |
|---|-----------------|------------|------------------|
| سبن: یوم اساتذہ/نظم: میں کیا بنوں گا/اسم معرفہ کے اقسام |                 |            | 22               |
| 1 <sup>ST</sup> WEEK                                    | سبن: یوم اساتذہ |            |                  |

|                      |   |
|----------------------|---|
| 2 <sup>ND</sup> WEEK | سبن: یوم اساتذہ                             |
| 3 <sup>RD</sup> WEEK | سبن: یوم اساتذہ / نظم: میں کیا ہوں گا ۸ سلا |
| 4 <sup>TH</sup> WEEK | نظم: میں کیا ہوں گا ایجا                    |
| 5 <sup>TH</sup> WEEK | اسم معرفہ کے اقسام                          |

### OCTOBER

| TOPICS / CHAPTERS                                | WEIGHT-AGE                             | TEACHING PERIODS |
|--|--|------------------|
| سبن: شہد کی مکھی اور کھٹابند حسن / ہم تلفظ الفاظ |  | 22               |
| 1 <sup>ST</sup> WEEK                             | ہم تلفظ الفاظ                          |                  |
| 2 <sup>ND</sup> WEEK                             | سبن: شہد کی مکھی                       |                  |
| 3 <sup>RD</sup> WEEK                             | سبن: شہد کی مکھی اور کھٹابند حسن ۸ سلا |                  |
| 4 <sup>TH</sup> WEEK                             | رکھٹابند حسن ایجا                      |                  |
| 5 <sup>TH</sup> WEEK                             | رکھٹابند حسن                           |                  |

### NOVEMBER

| TOPICS / CHAPTERS   | WEIGHT-AGE                    | TEACHING PERIODS |
|---|-------------------------------|------------------|
| غلا ڈرست جملے / بابا ممتا طیس / مضمون نویسی اور خواست نگاری |                               | 16               |
| 1 <sup>ST</sup> WEEK  | غلا ڈرست جملے / بابا ممتا طیس |                  |
| 2 <sup>ND</sup> WEEK  | مضمون نویسی ۸ سلا             |                  |
| 3 <sup>RD</sup> WEEK  | درخواست نگاری ایجا / اعادہ    |                  |
| 4 <sup>TH</sup> WEEK  | اعادہ                         |                  |

### DECEMBER

| TOPICS / CHAPTERS    | WEIGHT-AGE         | TEACHING PERIODS |
|----------------------|--------------------|------------------|
| میقات دوم امتحانات   |                    |                  |
| 1 <sup>ST</sup> WEEK | میقات دوم امتحانات |                  |
| 2 <sup>ND</sup> WEEK | میقات دوم امتحانات |                  |
| 3 <sup>RD</sup> WEEK | میقات دوم امتحانات |                  |
| 4 <sup>TH</sup> WEEK | سرمائی تعطیلات     |                  |
| 5 <sup>TH</sup> WEEK | سرمائی تعطیلات     |                  |
|                      |                    |                  |

## Hindi Main

### MARCH

| TOPICS / CHAPTERS  | WEIGHT-AGE  | TEACHING PERIODS |
|--|---|------------------|
| 1.. एक रहे हैं एक रहेंगे कविता<br>2. आदमी की पहचान व्याकरण - पर्यायवाची शब्द , वचन , संज्ञा तथा उसके भेद |   | 22               |
| <b>1<sup>ST</sup> WEEK</b>   | पुनर्रवृत्ति कार्य 1. एक रहे हैं एक रहेंगे कविता                      |                  |
| <b>2<sup>ND</sup> WEEK</b>   | 1. एक रहे हैं एक रहेंगे ( कविता )                                     |                  |
| <b>3<sup>RD</sup> WEEK</b>   | 2 .आदमी की पहचान व्याकरण - पर्यायवाची शब्द ,वचन , संज्ञा तथा उसके भेद |                  |
| <b>4<sup>TH</sup> WEEK</b>   | कठिन शब्द , श्रुत लेख परीक्षा (spelling test and dictation test)      |                  |
| <b>5<sup>TH</sup> WEEK</b>   | चित्र वर्णन (picture comprehension)                                   |                  |

### APRIL

| TOPICS / CHAPTERS  | WEIGHT-AGE  | TEACHING PERIODS |
|--|---|------------------|
| 3. सच्चा शिष्य<br>4. ओमू ने खुशियाँ खरीदीं व्याकरण - सर्वनाम तथा उसके भेद , शुद्ध-अशुद्ध , अनुच्छेद लेखन |   | 22               |
| <b>1<sup>ST</sup> WEEK</b>   | 3. सच्चा शिष्य  |                  |
| <b>2<sup>ND</sup> WEEK</b>   | 4. ओमू ने खुशियाँ खरीदीं  |                  |
| <b>3<sup>RD</sup> WEEK</b>   | व्याकरण - सर्वनाम तथा उसके भेद , शुद्ध-अशुद्ध , अनुच्छेद लेखन (रचनात्मक कार्य ) |                  |
| <b>4<sup>TH</sup> WEEK</b>   | कठिन शब्द , श्रुत लेख परीक्षा (spelling test and dictation test)                |                  |
| <b>5<sup>TH</sup> WEEK</b>   | चित्र वर्णन (picture comprehension)   |                  |

### MAY

| TOPICS / CHAPTERS   | WEIGHT-AGE   | TEACHING PERIODS |
|---|--|------------------|
| 5. कदंब का पेड़<br>6. मेरा बचपन<br>7. पानी, व्याकरण - विशेषण तथा उसके भेद , क्रिया तथा उसके भेद , पत्र लेखन |  | 25               |
| <b>1<sup>ST</sup> WEEK</b>  | 5. कदंब का पेड़ ( कविता )                                  |                  |
| <b>2<sup>ND</sup> WEEK</b>  | 6. मेरा बचपन   |                  |
| <b>3<sup>RD</sup> WEEK</b>  | व्याकरण - विशेषण तथा उसके भेद , क्रिया तथा उसके भेद , पत्र |                  |

|                            |  |
|----------------------------|--|
|                            | लेखन(रचनात्मक कार्य )  |
| <b>4<sup>TH</sup> WEEK</b> | 7. पानी  |
| <b>5<sup>TH</sup> WEEK</b> | कठिन शब्द , श्रुत लेख परीक्षा( spelling test and dictation test) |

### JUNE

| TOPICS / CHAPTERS  | WEIGHT-AGE   | TEACHING PERIODS |
|--|--|------------------|
| 8. राजा की तीन सीखें( मार्च से लेकर जून तक के पाठ्यक्रम का पुनरावृत्ति कार्यकरवाया जाएगा । ) |  | 6                |
| <b>1<sup>ST</sup> WEEK</b>   | 8. राजा की तीन सीखें   |                  |
| <b>2<sup>ND</sup> WEEK</b>   | चित्र वर्णन (picture comprehension)                              |                  |
| <b>3<sup>RD</sup> WEEK</b>   | कठिन शब्द , श्रुत लेख परीक्षा( spelling test and dictation test) |                  |
| <b>4<sup>TH</sup> WEEK</b>   | अर्धवार्षिकपरीक्षा   |                  |
| <b>5<sup>TH</sup> WEEK</b>   | अर्धवार्षिकपरीक्षा   |                  |

### JULY

| TOPICS / CHAPTERS                                   | WEIGHT-AGE                        | TEACHING PERIODS   |
|---|-----------------------------------|--------------------|
| अर्धवार्षिक परीक्षा 9. बेटी पढाओ , देश बढाओ(कविता ) |                                   | अर्धवार्षिकपरीक्षा |
| <b>1<sup>ST</sup>WEEK</b>                           | अर्धवार्षिकपरीक्षा                |                    |
| <b>2<sup>ND</sup> WEEK</b>                          | अर्धवार्षिकपरीक्षा                |                    |
| <b>3<sup>RD</sup> WEEK</b>                          | Summer break                      |                    |
| <b>4<sup>TH</sup> WEEK</b>                          | Summer break                      |                    |
| <b>5<sup>TH</sup> WEEK</b>                          | 9. बेटी पढाओ , देश बढाओ ( कविता ) |                    |

### AUGUST

| TOPICS / CHAPTERS  | WEIGHT-AGE      | TEACHING PERIODS |
|--|-----------------|------------------|
| 10. सयाने बच्चे 11. ओणम व्याकरण- अनुच्छेद लेखन (रचनात्मक कार्य )समानार्थी शब्द |                 | 17               |
| <b>1<sup>st</sup> WEEK</b>   | 10. सयाने बच्चे |                  |
| <b>2<sup>ND</sup> WEEK</b>   | 11. ओणम         |                  |

|                            |  |
|----------------------------|--|
| <b>3<sup>RD</sup> WEEK</b> | व्याकरण- अनुच्छेद लेखन( रचनात्मक कार्य ) समानार्थी शब्द          |
| <b>4<sup>TH</sup> WEEK</b> | कठिन शब्द , श्रुत लेख परीक्षा (spelling test and dictation test) |

### SEPTEMBER

| TOPICS / CHAPTERS   |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| 12. हमारा विद्यालय<br>13. आज का अर्जुन व्याकरण - विलोम शब्द , मुहावरे |  |            | 23               |
| <b>1<sup>ST</sup> WEEK</b>  | 12. हमारा विद्यालय   |            |                  |
| <b>2<sup>ND</sup> WEEK</b>  | व्याकरण - विलोम शब्द , मुहावरे                                   |            |                  |
| <b>3<sup>RD</sup> WEEK</b>  | 13. आज का अर्जुन   |            |                  |
| <b>4<sup>TH</sup> WEEK</b>  | कठिन शब्द , श्रुत लेख परीक्षा (spelling test and dictation test) |            |                  |
| <b>5<sup>TH</sup> WEEK</b>  | चित्र वर्णन (picture comprehension)                              |            |                  |

### OCTOBER

| TOPICS / CHAPTERS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| 14. सूरज का गोला ( कविता )<br>15. सबसे अच्छा पेड़ व्याकरण - अनेक शब्दोंके लिए एक शब्द , विराम चिह्न पत्र लेखन ( रचनात्मक कार्य ) |  |            | 24               |
| <b>1<sup>ST</sup> WEEK</b>   | 14. सूरज का गोला ( कविता )                                       |            |                  |
| <b>2<sup>ND</sup> WEEK</b>   | पत्र लेखन ( रचनात्मक कार्य )                                     |            |                  |
| <b>3<sup>RD</sup> WEEK</b>   | व्याकरण -अनेक शब्दोंके लिए एक शब्द , विराम चिह्न                 |            |                  |
| <b>4<sup>TH</sup> WEEK</b>   | 15. सबसे अच्छा पेड़  |            |                  |
| <b>5<sup>TH</sup> WEEK</b>   | कठिन शब्द , श्रुत लेख परीक्षा (spelling test and dictation test) |            |                  |

### NOVEMBER

| TOPICS / CHAPTERS   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| 16. संकल्प (कविता )<br>(अगस्त से लेकर नवंबर के पाठ्यक्रम का पुनर्नवृत्ति कार्यकरवाया जाएगा ।) |   |            | 21               |
| <b>1<sup>ST</sup> WEEK</b>  | 16. संकल्प (कविता )   |            |                  |
| <b>2<sup>ND</sup> WEEK</b>  | पुनर्नवृत्ति कार्य  |            |                  |
| <b>3<sup>RD</sup> WEEK</b>  | कठिन शब्द , श्रुत लेख परीक्षा( spelling test and dictation test)        |            |                  |
| <b>4<sup>TH</sup> WEEK</b>  | ( अगस्त से लेकर नवंबर के पाठ्यक्रम का पुनर्नवृत्ति कार्यकरवाया जाएगा ।) |            |                  |
| <b>5<sup>TH</sup> WEEK</b>  | वार्षिकपरीक्षा  |            |                  |

**DECEMBER**

| TOPICS / CHAPTERS          |                | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|----------------|------------|------------------|
| दिसंबरवार्षिक परीक्षा      |                |            |                  |
| <b>1<sup>ST</sup> WEEK</b> | वार्षिकपरीक्षा |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | वार्षिकपरीक्षा |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | वार्षिकपरीक्षा |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | वार्षिकपरीक्षा |            |                  |
| <b>5<sup>TH</sup> WEEK</b> | वार्षिकपरीक्षा |            |                  |

5th

Science

**MARCH**

| TOPICS / CHAPTERS                                     |   | WEIGHT-AGE     | TEACHING PERIODS |
|---|---|----------------|------------------|
| 1. Plant Reproduction<br>2. Solids, Liquids and Gases |   | 1. 12<br>2. 08 | 1. 12<br>2. 10   |
| <b>1<sup>ST</sup> WEEK</b>                            | 1. Structure of seed.<br>2. Germination of seed.<br>3. Activity-Germination of seeds.<br>4. Seed dispersal                        |                |                  |
| <b>2<sup>ND</sup>WEEK</b>                             | 1. Vegetative propagation.<br>2. Crops<br>3. Agriculture<br>4. Question/ Answers (DISCUSSION)                                     |                |                  |
| <b>3<sup>RD</sup>WEEK</b>                             | 1. Matter<br>2. Element<br>3. Compound, Molecule<br>4. States of matter   |                |                  |
| <b>4<sup>TH</sup>WEEK</b>                             | 1. Physical and chemical change.<br>2. Activity to show reversible and irreversible changes.<br>3. Question/ Answers (DISCUSSION) |                |                  |



**APRIL**

| <b>TOPICS / CHAPTERS</b>   |   | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|---|-------------------|-------------------------|
| 1. ANIMALS EVERYWHERE      |   | 1. 20             | 1. 11                   |
| 2. ROCKS AND MINERALS      |   | 2. 20             | 2. 11                   |
| <b>1<sup>ST</sup> WEEK</b> | 1. Habitat.<br>2. Types of habitat.   |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | 1. Feeding habits of animals<br>2. Why do animals move?<br>3. Animal migration.           |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | 1. Question/ Answers (DISCUSSION)<br>2. Rocks<br>3. Igneous rocks, Types of igneous rocks |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | 1. Sedimentary rocks<br>2. Metamorphic rocks<br>3. Minerals                               |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | 1. Gemstones<br>2. Question/ Answers (DISCUSSION)   |                   |                         |

**MAY**

| <b>TOPICS / CHAPTERS</b>     |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|------------------------------|--|-------------------|-------------------------|
| 1. SIMPLE MACHINES           |  | 1. 20             | 1. 10                   |
| 2. FOOD, HEALTH AND DISEASES |  | 2. 20             | 2. 12                   |
| <b>1<sup>ST</sup> WEEK</b>   | 1. Force<br>2. Machines<br>3. Work   |                   |                         |
| <b>2<sup>ND</sup> WEEK</b>   | 1. Inclined plane, Screw- an inclined plane<br>2. Wedge- an inclined plane<br>3. Wheel and axle<br>4. Pulley                       |                   |                         |
| <b>3<sup>RD</sup> WEEK</b>   | 1. Levers<br>2. Activity-Working of levers<br>3. Question/ Answers Discussion<br>4. Food, nutrients                                |                   |                         |
| <b>4<sup>TH</sup> WEEK</b>   | 1. Balanced diet<br>2. Components of food- Carbohydrates, Fats, Proteins<br>3. Components of food- Vitamins, Minerals and Roughage |                   |                         |
| <b>5<sup>TH</sup> WEEK</b>   | 1. Importance of water<br>2. Malnutrition<br>3. Diseases- Communicable diseases  |                   |                         |

**JUNE**

| <b>TOPICS / CHAPTERS</b>                |  | <b>WEIGHT-AGE</b>    | <b>TEACHING PERIODS</b> |
|---|--|----------------------|-------------------------|
| 2. FOOD, HEALTH AND DISEASES (Contd...) |  | 1. Already mentioned | 2. Already mentioned    |

|                            |   |
|----------------------------|---|
| <b>1<sup>ST</sup> WEEK</b> | Non- communicable diseases<br>2. Vaccination<br>3. Question/ Answers (DISCUSSION) |
| <b>2<sup>ND</sup> WEEK</b> | REVISION  |
| <b>3<sup>RD</sup> WEEK</b> | REVISION  |
| <b>4<sup>TH</sup> WEEK</b> | REVISION  |
| <b>5<sup>TH</sup> WEEK</b> | EXAMINATION   |

## JULY

| TOPICS / CHAPTERS                          |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| 1. THE SUN, EARTH, MOON- LIGHT AND SHADOWS |  | 10         | 10               |
| <b>1<sup>ST</sup> WEEK</b>                 | EXAMINATION                              |            |                  |
| <b>2<sup>ND</sup> WEEK</b>                 | EXAMINATION                              |            |                  |
| <b>3<sup>RD</sup> WEEK</b>                 | SUMMER BREAK                             |            |                  |
| <b>4<sup>TH</sup> WEEK</b>                 | SUMMER BREAK                             |            |                  |
| <b>5<sup>TH</sup> WEEK</b>                 | 1. The sun- A source of light<br>2. Moon |            |                  |

## AUGUST

| TOPICS / CHAPTERS   |   | WEIGHT-AGE                    | TEACHING PERIODS              |
|---|---|-------------------------------|-------------------------------|
| 1. THE SUN, EARTH, MOON- LIGHT AND SHADOW<br>2. OUR SKELETAL SYSTEM |   | 1. Already mentioned<br>2. 10 | 1. Already mentioned<br>2. 12 |
| <b>1<sup>ST</sup> WEEK</b>  | 1. Propagation of light<br>2. Activity-To show light travels in a straight line.<br>3. Formation of shadows       |                               |                               |
| <b>2<sup>ND</sup> WEEK</b>  | 1. Eclipses<br>2. Astronauts on the moon<br>3. Question/ Answers (DISCUSSION)                                     |                               |                               |
| <b>3<sup>RD</sup> WEEK</b>  | 1. Skeleton and shape of animal body.<br>2. Human Skeleton<br>3. Parts of human skeleton- skull, vertebral column |                               |                               |
| <b>4<sup>TH</sup> WEEK</b>  | 1. Parts of human skeleton- arms and legs, ribcage<br>2. Joints- Types of joints                                  |                               |                               |
| <b>5<sup>TH</sup> WEEK</b>  | 1. Muscles of human body.<br>2. Healthy bones and muscles.<br>3. Question/Answers (DISCUSSION)                    |                               |                               |

**SEPTEMBER**

| <b>TOPICS / CHAPTERS</b>   |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|--|-------------------|-------------------------|
| 1.                         | OUR NERVOUS SYSTEM   | 1. 20             | 1. 14                   |
| 2.                         | NATURAL DISASTERS  | 2. 20             | 2. 08                   |
| <b>1<sup>ST</sup> WEEK</b> | 1. Nervous System<br>2. Introduction to parts of nervous system  |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | 1. Parts of nervous system- Nerves,Brain and Spinal cord<br>2. Voluntary actions<br>3. Involuntary actions |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | 1. Reflex actions<br>2. Sense Organs<br>3. Question/ Answers (DISCUSSION)                                  |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | 1. Introduction on natural disasters<br>2. Earthquake<br>3. Tsunami<br>4. Floods                           |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | 1. cyclones<br>2. Question/ Answers (DISCUSSION)   |                   |                         |

**OCTOBER**

| <b>TOPICS / CHAPTERS</b>        |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|---------------------------------|--|-------------------|-------------------------|
| 1.SOIL EROSION AND CONSERVATION |  | 1. 20             | 1. 11                   |
| 2. OUR ENVIRONMENT              |  | 2. 20             | 2. 11                   |
| <b>1<sup>ST</sup> WEEK</b>      | 1. Soil formation<br>2. Soil erosion (INTRODUCTION)  |                   |                         |
| <b>2<sup>ND</sup> WEEK</b>      | 1. Soil erosion (CAUSES)<br>2. Soil conservation<br>3. Question/ Answers (DISCUSSION)                          |                   |                         |
| <b>3<sup>RD</sup> WEEK</b>      | 1. Question/ Answers (Contd...)<br>2. Our Environment<br>3. Ecology<br>4. Pollution<br>5. Air pollution-causes |                   |                         |
| <b>4<sup>TH</sup> WEEK</b>      | 1. Air pollution- effects<br>2. Water pollution- Causes and effects  |                   |                         |
| <b>5<sup>TH</sup> WEEK</b>      | 1. Land pollution- Causes and effects<br>2. Noise pollution- Causes and effects                                |                   |                         |

**NOVEMBER**

| <b>TOPICS / CHAPTERS</b>   |                                  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|----------------------------------|-------------------|-------------------------|
| 1.                         | OUR ENVIRONMENT (contd..)        | Already Mentioned | Already Mentioned       |
| <b>1<sup>ST</sup> WEEK</b> | 1.Question/ Answers (DISCUSSION) |                   |                         |

|                            |                     |
|----------------------------|---------------------|
| <b>2<sup>ND</sup> WEEK</b> | REVISION            |
| <b>3<sup>RD</sup> WEEK</b> | REVISION            |
| <b>4<sup>TH</sup> WEEK</b> | REVISION            |
| <b>5<sup>TH</sup> WEEK</b> | Term II Examination |

### DECEMBER

| <b>TOPICS / CHAPTERS</b>   |              | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|--------------|-------------------|-------------------------|
| NIL                        |              | NIL               | NIL                     |
| <b>1<sup>ST</sup> WEEK</b> | Examination  |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | Examination  |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | Winter Break |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | Winter Break |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | Winter Break |                   |                         |

**MARCH**

| TOPICS / CHAPTERS                                   |   | WEIGHT-AGE | TEACHING PERIODS |
|---|---|------------|------------------|
| REVISION OF SOUNDS<br>TOPICS: 1. DUA 2. AMANAT DARI |   |            |                  |
| <b>2<sup>ND</sup> WEEK</b>                          | REVISION OF SOUNDSRecapitulation , Winter work checking |            |                  |
| <b>3<sup>RD</sup> WEEK</b>                          | DUA   |            |                  |
| <b>4<sup>TH</sup> WEEK</b>                          | AMANAT DARI   |            |                  |
| <b>5<sup>TH</sup> WEEK</b>                          | AMANAT DARI   |            |                  |

**APRIL**

| TOPICS / CHAPTERS   |                                       | WEIGHT-AGE | TEACHING PERIODS |
|---|---------------------------------------|------------|------------------|
| TOPICS: 1. DAGABAAZ SHAAL,<br>2. GANDOLA<br>GRAMMAR: 1. SINGULAR/PLURAL.<br>2. GRANDE (COUNTING OF NUMBERS).<br>3. SOUNDS |                                       |            |                  |
| <b>1<sup>ST</sup>WEEK</b>   | TOPIC: DAGABAAZ SHAAL                 |            |                  |
| <b>2<sup>ND</sup> WEEK</b>  | TOPIC: GANDOLA                        |            |                  |
| <b>3<sup>RD</sup> WEEK</b>  | GRAMMAR: SINGULAR/PLURAL, SOUNDS      |            |                  |
| <b>4<sup>TH</sup> WEEK</b>  | GRAMMAR: GRANDE (COUNTING OF NUMBERS) |            |                  |
| <b>5<sup>TH</sup> WEEK</b>  | REVISION                              |            |                  |

**MAY**

| TOPICS / CHAPTERS   |                                | WEIGHT-AGE | TEACHING PERIODS |
|---|--------------------------------|------------|------------------|
| TOPICS: 1. SHOUR (NOISE), 2. TELEPHONE<br>GRAMMAR: MASCULINE/FEMININE,<br>SOUNDS, NAMES OF DAYS |                                |            |                  |
| <b>1<sup>ST</sup> WEEK</b>  | TOPIC: SHOUR (NOISE).          |            |                  |
| <b>2<sup>ND</sup> WEEK</b>  | TOPIC: SHOUR (NOISE).          |            |                  |
| <b>3<sup>RD</sup> WEEK</b>  | TOPIC: TELEPHONE               |            |                  |
| <b>4<sup>TH</sup> WEEK</b>  | GRAMMAR: MASCULINE/FEMININE    |            |                  |
| <b>5<sup>TH</sup> WEEK</b>  | GRAMMAR: SOUNDS, NAMES OF DAYS |            |                  |

**JUNE**

| TOPICS / CHAPTERS   |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| TOPICS: SONCNAY MASA KARIV KATH(<br>THINK BEFORE YOU SPEAK) |  |            |                  |

|                            |  |  |
|----------------------------|--|--|
| UNSEEN PASSAGE             |  |  |
| <b>1<sup>ST</sup> WEEK</b> | TOPICS: SONCNAY MASA KARIV KATH( THINK BEFORE YOU SPEAK) |  |
| <b>2<sup>ND</sup> WEEK</b> | TOPICS: SONCNAY MASA KARIV KATH( THINK BEFORE YOU SPEAK) |  |
| <b>3<sup>RD</sup> WEEK</b> | REVISION   |  |
| <b>4<sup>TH</sup> WEEK</b> | REVISION   |  |
| <b>5<sup>TH</sup> WEEK</b> | FIRST TERM EXAMINATION                                   |  |

### JULY

| TOPICS / CHAPTERS          |                        | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|------------------------|------------|------------------|
| GRAMMAR: NOUN              |                        | 0          |                  |
| <b>1<sup>ST</sup>WEEK</b>  | FIRST TERM EXAMINATION |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | FIRST TERM EXAMINATION |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | SUMMER BREAK           |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | GRAMMAR: NOUN          |            |                  |
| <b>5<sup>TH</sup> WEEK</b> | GRAMMAR:KINDS OF NOUN  |            |                  |

### AUGUST

| TOPICS / CHAPTERS   |                       | WEIGHT-AGE | TEACHING PERIODS |
|---|-----------------------|------------|------------------|
| TOPICS: 1, GUZA TEH SAHAT, 2. SAMUT (UNITY), 3. GASHI TARUK |                       |            |                  |
| <b>1<sup>st</sup> WEEK</b>                                  | TOPIC: GUZA TEH SAHAT |            |                  |
| <b>2<sup>ND</sup> WEEK</b>                                  | TOPIC: GUZA TEH SAHAT |            |                  |
| <b>3<sup>RD</sup> WEEK</b>                                  | TOPIC: SAMUT (UNITY)  |            |                  |
| <b>4<sup>TH</sup> WEEK</b>                                  | TOPIC: SAMUT (UNITY)  |            |                  |
| <b>5<sup>TH</sup> WEEK</b>                                  | TOPIC: GASHI TARUK    |            |                  |

### SEPTEMBER

| TOPICS / CHAPTERS   |                           | WEIGHT-AGE | TEACHING PERIODS |
|---|---------------------------|------------|------------------|
| TOPICS: 1. GASHI TARUK, 2. SADKI PAKNIK ASOOL, 3. LALICH<br>GRAMMAR: SOUNDS |                           |            | 10               |
| <b>1<sup>st</sup> WEEK</b>  | TOPIC: GASHI TARUK        |            |                  |
| <b>2<sup>ND</sup> WEEK</b>  | TOPIC: SADKI PAKNIK ASOOL |            |                  |
| <b>3<sup>RD</sup> WEEK</b>  | TOPIC: SADKI PAKNIK ASOOL |            |                  |
| <b>4<sup>TH</sup> WEEK</b>  | TOPIC: LALICH             |            |                  |
| <b>5<sup>TH</sup> WEEK</b>  | TOPIC: LALICH             |            |                  |

|  |                 |
|--|-----------------|
|  | GRAMMAR: SOUNDS |
|--|-----------------|

### OCTOBER

| TOPICS / CHAPTERS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| TOPICS: 1. BAYKIL BULBUL, 2. GANDHI JI, 3. NISHAT BAGH.<br>GRAMMAR: SOUNDS<br>UNSEEN PASSAGE |   |            |                  |
| <b>1<sup>ST</sup> WEEK</b>   | TOPIC: BAYKIL BULBUL                    |            |                  |
| <b>2<sup>ND</sup> WEEK</b>   | TOPIC: BAYKIL BULBUL<br>GRAMMER: SOUNDS |            |                  |
| <b>3<sup>RD</sup> WEEK</b>   | TOPIC: GANDHI JI                        |            |                  |
| <b>4<sup>TH</sup> WEEK</b>   | TOPIC: NISHAT BAGH                      |            |                  |
| <b>5<sup>TH</sup> WEEK</b>   | GRAMMAR: SOUNDS                         |            |                  |

### NOVEMBER

| TOPICS / CHAPTERS                 |                        | WEIGHT-AGE | TEACHING PERIODS |
|-----------------------------------|------------------------|------------|------------------|
| REVISION & COMPLETION OF PENDINGS |                        | ZERO       |                  |
| <b>1<sup>ST</sup> WEEK</b>        | REVISION               |            |                  |
| <b>2<sup>ND</sup> WEEK</b>        | REVISION               |            |                  |
| <b>3<sup>RD</sup> WEEK</b>        | REVISION               |            |                  |
| <b>4<sup>TH</sup> WEEK</b>        | REVISION               |            |                  |
| <b>5<sup>TH</sup> WEEK</b>        | FINAL TERM EXAMINATION |            |                  |

### DECEMBER

| TOPICS / CHAPTERS          |                        | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|------------------------|------------|------------------|
| EXAMINATIONS               |                        |            |                  |
| <b>1<sup>ST</sup> WEEK</b> | FINAL TERM EXAMINATION |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | FINAL TERM EXAMINATION |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | FINAL TERM EXAMINATION |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | WINTER VACATION        |            |                  |
| <b>5<sup>TH</sup> WEEK</b> | WINTER VACATION        |            |                  |

**MARCH**

| <b>TOPICS / CHAPTERS</b>   |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|--|-------------------|-------------------------|
| 1. Transmitting Knowledge  |  | 15                | 10                      |
| 2. United Nations          |  | 8                 | 12                      |
| <b>1<sup>ST</sup> WEEK</b> | 1. The evolution and development of written languages.<br>2. Invention of paper and printing press |                   |                         |
| <b>2<sup>RD</sup> WEEK</b> | 1. Origin of numbers<br>2. Braille System  |                   |                         |
| <b>3<sup>TH</sup> WEEK</b> | 1. Formation of UN<br>2. Main organs of UN   |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | 1. Achievements of the UN<br>2. India and the United Nations                                       |                   |                         |

**APRIL**

| <b>TOPICS / CHAPTERS</b>   |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|--|-------------------|-------------------------|
| 1. Great World Leaders     |  | 12                | 12                      |
| 2. Communication           |  | 15                | 10                      |
| <b>1<sup>ST</sup> WEEK</b> | 1. Lives of Great leaders of the world<br>2. George Washington<br>3. Abraham Lincoln                                 |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | 1. William Shakespeare<br>2. Martin Luther King, Jr<br>3. Mother Teresa  |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | 1. Wolfgang Amadeus Mozart<br>2. Importance of communication<br>3. The traditional and modern means of communication |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | 1. Mass Media<br>2. Print Media  |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | 1. Social Media<br>2. Satellite  |                   |                         |

**MAY**

| <b>TOPICS / CHAPTERS</b>     |   | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|------------------------------|---|-------------------|-------------------------|
| 1. The Grassland – Prairies  |   | 10                | 12                      |
| 2. Invention and Discoveries |   | 10                | 10                      |
| <b>1<sup>ST</sup> WEEK</b>   | 1. Major grasslands of the world<br>2. Location of the prairies   |                   |                         |
| <b>2<sup>ND</sup> WEEK</b>   | 1. Climate of the prairies<br>2. Lifestyle of the people of prairies<br>3. Occupation of the people of prairies |                   |                         |
| <b>3<sup>RD</sup> WEEK</b>   | 1. Vegetation<br>2. Natural Resources and economy   |                   |                         |



|                            |                |
|----------------------------|----------------|
| <b>4<sup>TH</sup> WEEK</b> | 1. Engines     |
| <b>5<sup>TH</sup> WEEK</b> | 1. Electricity |

## JUNE

| <b>TOPICS / CHAPTERS</b>   |   | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|---|-------------------|-------------------------|
| 1. Transport               |   | 10                | 18                      |
| <b>1<sup>ST</sup> WEEK</b> | 1. Invention of steam engine<br>2. Different modes of transport<br>3. Importance of transport |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | 1. How to travel by road, rail, water and air.<br>2. Important sea routes                     |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | Revision  |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | Revision  |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | Term-1 Examination  |                   |                         |

## JULY

| <b>TOPICS / CHAPTERS</b>   |   | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|----------------------------|---|-------------------|-------------------------|
| 1. Globes and Maps         |   | 10                | 5                       |
| <b>1<sup>ST</sup> WEEK</b> | Term -1 Examination                       |                   |                         |
| <b>2<sup>ND</sup> WEEK</b> | Term -1 Examination                       |                   |                         |
| <b>3<sup>RD</sup> WEEK</b> | Summer Break                              |                   |                         |
| <b>4<sup>TH</sup> WEEK</b> | Summer Break                              |                   |                         |
| <b>5<sup>TH</sup> WEEK</b> | 1. Shape of the Earth<br>2. Types of maps |                   |                         |

## AUGUST

| <b>TOPICS / CHAPTERS</b>    |  | <b>WEIGHT-AGE</b> | <b>TEACHING PERIODS</b> |
|-----------------------------|--|-------------------|-------------------------|
| 1. Globes and Maps          |  | 10                | 7                       |
| 2. Latitudes and Longitudes |  | 10                | 15                      |
| <b>1<sup>ST</sup> WEEK</b>  | 1. Direction and scale                         |                   |                         |
| <b>2<sup>ND</sup> WEEK</b>  | 1. Signs and symbols                           |                   |                         |
| <b>3<sup>RD</sup> WEEK</b>  | 1. Imaginary lines<br>2. Latitudes             |                   |                         |
| <b>4<sup>TH</sup> WEEK</b>  | 1. Special Latitudes<br>2. Longitudes          |                   |                         |
| <b>5<sup>TH</sup> WEEK</b>  | 1. Features of meridians<br>2. Locating places |                   |                         |

**SEPTEMBER**

| TOPICS / CHAPTERS                               |  | WEIGHT-AGE | TEACHING PERIODS |
|---|--|------------|------------------|
| 1. Weather and Climate<br>2. Some Great Indians |  | 10<br>15   | 9<br>13          |
| <b>1<sup>ST</sup> WEEK</b>                      | 1. Weather<br>2. Climate   |            |                  |
| <b>2<sup>ND</sup> WEEK</b>                      | 1. Factors influencing climate<br>2. Climatic zones                                      |            |                  |
| <b>3<sup>RD</sup> WEEK</b>                      | 1. Contribution of Indians in the field of medicine<br>2. Kalidas<br>3. Rani Lakshmi Bai |            |                  |
| <b>4<sup>TH</sup> WEEK</b>                      | 1. Rabindranath Tagore<br>2. Mahatma Gandhi<br>3. Sir Syed Ahmed Khan                    |            |                  |
| <b>5<sup>TH</sup> WEEK</b>                      | 1. Ravi Shankar<br>2. M S Subbulakshmi   |            |                  |

**OCTOBER**

| TOPICS / CHAPTERS  |   | WEIGHT-AGE | TEACHING PERIODS |
|--|---|------------|------------------|
| 1. Natural Resources<br>2. The Land of Hot Sun- Saudi Arabia |   | 15<br>10   | 10<br>12         |
| <b>1<sup>ST</sup> WEEK</b>                                   | 1. Renewable resources<br>2. Non- renewable resources                                       |            |                  |
| <b>2<sup>ND</sup> WEEK</b>                                   | 1. Uses of natural resources<br>2. Alternative resources                                    |            |                  |
| <b>3<sup>RD</sup> WEEK</b>                                   | 1. Conservation of natural resources<br>2. Location, neighbours and climate of Saudi Arabia |            |                  |
| <b>4<sup>TH</sup> WEEK</b>                                   | 1. Vegetation, wildlife and natural resources of Saudi Arabia                               |            |                  |
| <b>5<sup>TH</sup> WEEK</b>                                   | 1. Economy<br>2. Transport<br>3. Lifestyle of people of Saudi Arabia                        |            |                  |

**NOVEMBER**

| TOPICS / CHAPTERS          |                                    | WEIGHT-AGE | TEACHING PERIODS |
|----------------------------|------------------------------------|------------|------------------|
| 1. Medicine                |                                    | 10         | 16               |
| <b>1<sup>ST</sup> WEEK</b> | 1. Contribution to medical science |            |                  |
| <b>2<sup>ND</sup> WEEK</b> | 1. Healthy lifestyle               |            |                  |
| <b>3<sup>RD</sup> WEEK</b> | Revision                           |            |                  |
| <b>4<sup>TH</sup> WEEK</b> | Revision                           |            |                  |
| <b>5<sup>TH</sup> WEEK</b> | Final Term Examination             |            |                  |

## DECEMBER

| TOPICS / CHAPTERS      |                        | WEIGHT-AGE | TEACHING PERIODS |
|------------------------|------------------------|------------|------------------|
| FINAL TERM EXAMINATION |                        | NIL        | NIL              |
| 1 <sup>ST</sup> WEEK   | Final Term Examination |            |                  |
| 2 <sup>ND</sup> WEEK   | Final Term Examination |            |                  |
| 3 <sup>RD</sup> WEEK   | Final Term Examination |            |                  |
| 4 <sup>TH</sup> WEEK   | Winter Vacation        |            |                  |
| 5 <sup>TH</sup> WEEK   | Winter Vacation        |            |                  |

## INFORMATION TECHNOLOGY

### MARCH

| TOPICS / CHAPTERS                 |  | WEIGHT-AGE | TEACHING PERIODS |
|-----------------------------------|--|------------|------------------|
| <b>Chap 1. Networking Basics.</b> |  | 10         | 8                |
| <b>Chap 2. Exploring Windows.</b> |  | 10         | 8                |
| 2 <sup>ND</sup> WEEK              | Network and its types, Advantages and disadvantages, Internet, IoT, WWW, Web browser.                          |            |                  |
| 3 <sup>RD</sup> WEEK              | Webpage, website, Homepage, search Engine, ISP.<br>Discussion on Bookwork.                                     |            |                  |
| 4 <sup>TH</sup> WEEK              | <i>Discussion of question answers. Introduction to exploring windows, Operating system, file, Screensaver.</i> |            |                  |
| 5 <sup>TH</sup> WEEK              | Control Panel  |            |                  |

### APRIL

| TOPICS / CHAPTERS                                       |  | WEIGHT-AGE        | TEACHING PERIODS  |
|---|--|-------------------|-------------------|
| <b>Chap 2. Exploring Windows(cont.)</b>                 |  | Already mentioned | Already mentioned |
| <b>Chap 3. Introduction to Artificial Intelligence.</b> |  | 20                | 9                 |
| 1 <sup>ST</sup> WEEK                                    | Recycle bin, voice Recorder, Configuring date and time ,Discussion of bookwork |                   |                   |
| 2 <sup>ND</sup> WEEK                                    | Discussion of question answers .Pre-mid practical exam.                        |                   |                   |
| 3 <sup>RD</sup> WEEK                                    | What is Intelligence, Turing test, Goals of AI, Examples of AI.                |                   |                   |
| 4 <sup>TH</sup> WEEK                                    | Applications of AI, Types of AI , Neural Network, Discussion of Bookwork.      |                   |                   |
| 5 <sup>TH</sup> WEEK                                    | Discussion of question answers.  |                   |                   |

### MAY

| TOPICS / CHAPTERS            |   | WEIGHT-AGE | TEACHING PERIODS |
|------------------------------|---|------------|------------------|
| <b>Chap 4. More on Excel</b> |   | 20         | 20               |
| <b>1<sup>ST</sup> WEEK</b>   | Introduction to Microsoft Excel, Components of Excel Window. Operators. |            |                  |
| <b>2<sup>ND</sup> WEEK</b>   | Formulas. Operator Precedence.  |            |                  |
| <b>3<sup>RD</sup> WEEK</b>   | Statistical functions, Sorting data.                                    |            |                  |
| <b>4<sup>TH</sup> WEEK</b>   | Auto fill, create custom lists.   |            |                  |
| <b>5<sup>TH</sup> WEEK</b>   | Autosum, Hiding and unhiding columns ,printing worksheet.               |            |                  |

## JUNE

| TOPICS / CHAPTERS           |  | WEIGHT-AGE        | TEACHING PERIODS  |
|-----------------------------|--|-------------------|-------------------|
| <b>Chap 4.Excel (cont.)</b> |  | Already mentioned | Already mentioned |
| <b>1<sup>ST</sup> WEEK</b>  | Discussion of bookwork and question answers. |                   |                   |
| <b>2<sup>ND</sup> WEEK</b>  | Term-I Practical exam.                       |                   |                   |
| <b>3<sup>RD</sup> WEEK</b>  | REVISION                                     |                   |                   |
| <b>4<sup>TH</sup> WEEK</b>  | REVISION                                     |                   |                   |
| <b>5<sup>TH</sup> WEEK</b>  | <b>TERM –I EXAMINATION</b>                   |                   |                   |

## JULY

| TOPICS / CHAPTERS  |  | WEIGHT-AGE | TEACHING PERIODS |
|--|--|------------|------------------|
| <b>FIRST TERM EXAMINATION<br/>Chap 5. Windows Photos</b> |  | 10         | 14               |
| <b>1<sup>ST</sup>WEEK</b>                                | <b>TERM –I EXAMINATION</b>                             |            |                  |
| <b>2<sup>ND</sup> WEEK</b>                               | <b>TERM –I EXAMINATION</b>                             |            |                  |
| <b>3<sup>RD</sup> WEEK</b>                               | <b>SUMMER BREAK</b>                                    |            |                  |
| <b>4<sup>TH</sup> WEEK</b>                               | <b>CROSS CHECKING</b>                                  |            |                  |
| <b>5<sup>TH</sup> WEEK</b>                               | Introduction to windows photos and windows interface.. |            |                  |

## AUGUST

| TOPICS / CHAPTERS   |   | WEIGHT-AGE              | TEACHING PERIODS        |
|---|---|-------------------------|-------------------------|
| <b>Chap 5. Windows Photos (cont.)<br/>Chap 6.Number System.</b> |   | Already mentioned<br>10 | Already mentioned<br>11 |
| <b>1<sup>ST</sup> WEEK</b>                                      | Upload and import photos and videos, Photo viewer interface, Built- |                         |                         |

|                            |   |
|----------------------------|---|
|                            | in photo editor.  |
| <b>2<sup>ND</sup> WEEK</b> | Create videos automatically and from scratch. Adding effects to videos. |
| <b>3<sup>RD</sup> WEEK</b> | Mini project on Windows Photos, Discussion of Bookwork.                 |
| <b>4<sup>TH</sup> WEEK</b> | Discussion of Question answers. Introduction to number system.          |
| <b>5<sup>TH</sup> WEEK</b> | Types of Number system.   |

### SEPTEMBER

| TOPICS / CHAPTERS  |   | WEIGHT-AGE              | TEACHING PERIODS        |
|--|---|-------------------------|-------------------------|
| <b>Chap 6.Number System(cont.)<br/>Chap 7. More on Scratch</b> |   | Already mentioned<br>20 | Already mentioned<br>14 |
| <b>1<sup>ST</sup> WEEK</b>                                     | Conversion from binary to decimal and decimal to binary.            |                         |                         |
| <b>2<sup>ND</sup> WEEK</b>                                     | Practice problems on conversion and Discussion of question answers. |                         |                         |
| <b>3<sup>RD</sup> WEEK</b>                                     | Post-mid practical exam.  |                         |                         |
| <b>4<sup>TH</sup> WEEK</b>                                     | Introduction to scratch, components, control and events block.      |                         |                         |
| <b>5<sup>TH</sup> WEEK</b>                                     | Mini project on Scratch   |                         |                         |

### OCTOBER

| TOPICS / CHAPTERS  |   | WEIGHT-AGE              | TEACHING PERIODS        |
|--|---|-------------------------|-------------------------|
| <b>Chap 7. More on Scratch (cont.)<br/>Chap 8. 3D Printer.</b> |   | Already mentioned<br>20 | Already mentioned<br>12 |
| <b>1<sup>ST</sup> WEEK</b>                                     | Look block, painting new sprite.                              |                         |                         |
| <b>2<sup>ND</sup> WEEK</b>                                     | The dancing sprite.   |                         |                         |
| <b>3<sup>RD</sup> WEEK</b>                                     | Discussion of bookwork and question answers.                  |                         |                         |
| <b>4<sup>TH</sup> WEEK</b>                                     | Introduction to 3D printing, Application, RPM and 3D printer. |                         |                         |
| <b>5<sup>TH</sup> WEEK</b>                                     | Types of 3D printing technology.                              |                         |                         |

### NOVEMBER

| TOPICS / CHAPTERS                |  | WEIGHT-AGE        | TEACHING PERIODS  |
|----------------------------------|--|-------------------|-------------------|
| <b>Chap 8. 3D Printer(cont.)</b> |  | Already mentioned | Already mentioned |
| <b>1<sup>ST</sup> WEEK</b>       | 3D printing material. Discussion of bookwork . |                   |                   |
| <b>2<sup>ND</sup> WEEK</b>       | Discussion of question answers.                |                   |                   |
| <b>3<sup>RD</sup> WEEK</b>       | (Term-II Practical exam)ss                     |                   |                   |

|                            |                            |
|----------------------------|----------------------------|
| <b>4<sup>TH</sup> WEEK</b> | Revision                   |
| <b>5<sup>TH</sup> WEEK</b> | <b>Term II Examination</b> |

### **DECEMBER**

| <b>TOPICS / CHAPTERS</b>   | <b>WEIGHT-AGE</b>          | <b>TEACHING PERIODS</b> |
|----------------------------|----------------------------|-------------------------|
| <b>Term II Examination</b> | 0                          | 0                       |
| <b>1<sup>ST</sup> WEEK</b> | <b>Term II Examination</b> |                         |
| <b>2<sup>ND</sup> WEEK</b> | <b>Term II Examination</b> |                         |
| <b>3<sup>RD</sup> WEEK</b> | <b>Winter Break</b>        |                         |
| <b>4<sup>TH</sup> WEEK</b> | <b>Winter Break</b>        |                         |
| <b>5<sup>TH</sup> WEEK</b> | <b>Winter Break</b>        |                         |