

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL SRINAGAR
2	AFFILIATION NO.(IF APPLICABLE)	730029
3	SCHOOL CODE (IF APPLICABLE)	23526
4	COMPLETE ADDRESS WITH PIN CODE	Athwajan Bye Pass Chowk Srinagar (190004)
5	PRINCIPAL NAME	SHAFaq AFShAN
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	23526@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01942467286

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://media.dpssrinagar.com/v2/media/2022/08/CBSE-Affiliation.pdf">https://media.dpssrinagar.com/v2/media/2022/08/CBSE-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://media.dpssrinagar.com/v2/media/2016/11/NON-PROPRIETY-CHARTER-AFFIDAVIT.jpg">https://media.dpssrinagar.com/v2/media/2016/11/NON-PROPRIETY-CHARTER-AFFIDAVIT.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://media.dpssrinagar.com/v2/media/2016/11/NOC.jpg">https://media.dpssrinagar.com/v2/media/2016/11/NOC.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://media.dpssrinagar.com/v2/media/2016/11/NOC.jpg">https://media.dpssrinagar.com/v2/media/2016/11/NOC.jpg</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://media.dpssrinagar.com/v2/media/2023/09/Building-Safety-Certificate-2023.jpg">https://media.dpssrinagar.com/v2/media/2023/09/Building-Safety-Certificate-2023.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://media.dpssrinagar.com/v2/media/2024/04/Fire-scaled.jpg">https://media.dpssrinagar.com/v2/media/2024/04/Fire-scaled.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://media.dpssrinagar.com/v2/media/2024/04/Self-Certification-Proforma.jpg">https://media.dpssrinagar.com/v2/media/2024/04/Self-Certification-Proforma.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://media.dpssrinagar.com/v2/media/2024/04/SMC-Health-Hygeine.jpg">https://media.dpssrinagar.com/v2/media/2024/04/SMC-Health-Hygeine.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://media.dpssrinagar.com/v2/media/2023/09/Fee-Fixation-Order.pdf">https://media.dpssrinagar.com/v2/media/2023/09/Fee-Fixation-Order.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://media.dpssrinagar.com/v2/media/2024/04/School-Planner-2024.pdf">https://media.dpssrinagar.com/v2/media/2024/04/School-Planner-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpssrinagar.com/school/information-mandatory-disclosure/">https://dpssrinagar.com/school/information-mandatory-disclosure/</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpssrinagar.com/school/parent-teacher-body/">https://dpssrinagar.com/school/parent-teacher-body/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpssrinagar.com/school/information-mandatory-disclosure/">https://dpssrinagar.com/school/information-mandatory-disclosure/</a>

### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAFaq AFSHAN
2	TOTAL NO. OF TEACHERS	330
	PGT	39
	TGT	104
	PRT	187
3	TEACHERS SECTION RATIO	36
4	DETAILS OF SPECIAL EDUCATOR	6
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	5

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	309	309	100	nil

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1	2023	304	304	100	
---	------	-----	-----	-----	--

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	150 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 132
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KvnVJ3oPmOs">https://www.youtube.com/watch?v=KvnVJ3oPmOs</a>